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Sri Om

Sri Om Devi Sarithram

—By—

Sri Om Gnanasakthiyendra Swamigal

Foreword

In our Hindu Religion we have great faith in the divine incarnations. When we enquire if the divine incarnations have educated the human beings the right way to lead life, we can observe that the incarnations truly showed us the right way to live by themselves leading a dharmic life .

Our Sri Om Devi's incarnation also teaches us the similar holistic way of living. Even Gods when they take incarnation on this earth have to function in accordance with the laws of nature pertaining to this earth. They lived and demonstrated that we should never act against nature. Our Sri Om Devi also gave us the principles of right way of living by herself living and abiding the laws of nature, and like the incarnation Sri Rama, lived without expressing her divine powers in any situation, thus teaching us the great truth of life. Whether it is the first incarnation of Sri Om Devi or the last incarnation of Sri Om Devi as Sri Om Devi ma, as we call her, she has followed the laws of nature strictly in her life and showed us the way to live.

Like the ten incarnations (Dasavathara) of Sriman Narayana, our Sri Om Devi also took eighteen incarnations on this earth. Before learning about the Eighteen incarnations we have to understand the reasons for her incarnations. Therefore the origin of Sri Om Devi and the reasons for her incarnations is humbly presented in a brief manner here.

Our Sri Om Devi's life history is very important. The book giving the life history of Sri Om Devi in detail will be published in due course. In the meantime, let us learn the lessons Sri Om Devi is teaching us by reading the brief history of her life and try to adopt in our life, and get the blessings of Devi.

- Sri Om Gnanasakthiyendra Swamigal

per the systems of manithadagam, on the mani created by manithadayam, Sri maharishis rays fall and the main takes avathar as Sri karma. As one worship the avathars taking birth through the manis of the manithadayam, it amounts to worshipping the main deity only.

Our Sri Om Adi sakthi Devi says whichever deity you worship, all reaches her only. As per this saying worshipping the avatars and meditating on them it amounts to praying the mani deity only through the avatar.

Country deities and worships

Some of the jeevathmas (the human beings) having done some virtuous deeds and having attachment to their place of birth and with intention to do good to their place of birth or to the country where they lived, will be around this earth even after their death due to their effect of deeds. And these souls are called country deities with different names. These energy souls will make know the disaster the country is expected to face or the bad times that are expected in that region, through some living souls by controlling them. This way these souls are the one that do good. These are called country deities or village deities. When one country deity departs it is replaced by another country deity. The worship of such country deities are age old practice not only in our country but also in other countries. Worshipping our ancestors and elders and the worshipping the head of the forest tribe after his death by making him a deity are all come under this worship of country deities.

By worshipping the country deities we will get the blessings of these deities and our desires may be fulfilled but we will not achieve the ultimate liberation. Therefore worship of the country deities may become the foundation for the initial stage of Bhakthi (love of God) only and will not lead to ultimate liberation.

Main dieties and worships

The main deities (pradhana Devathas) are the big shakthi devathas created from the energy of Sri Om Adishakthi for protecting, functioning and to maintain this planet when this galaxy was formed. These shakthi devathas are excellent in their capacity. The devathas who have these extraordinary capacity are what are say as maharishi, Bramha, Shiva and their consorts Lakshmi, Saraswathi Parvathy etc. These are deities who are controlling and protecting this galaxy. These protective shakthi dieties, to show the righte paths to the jeevathmas of this world and to eliminate the bad elements, to smit this earth, they from their energies took small energies and made them born in this earth as avatars (incarnations) in their respective names. Because of this reason we have Dasavatharams (The ten incarnations of Lord Vishnu) and other figures of the deities have become part of our regular worship. Though the incarnations (avatars) were having lesser energy than the main ones, they performed greatly in their respective deeds and due to the merits of their deeds, they did not accrue any karma after completion of their deeds. Thus they got free from their karmas (the effect of their deeds) and went and merged with their original main energy deities.

These are the main deities (pradhana devathas) that are regularly worshipped. We say pradhana devathas. The avathars of the pradhana devathas go back and maya again with their respective main dieties. But worshipping these incarnations (avatars), raises the question in our minds whether worshipping them will give us any benefit or not. This is true. When we worship the main deities and when we worship their incarnation the main deity only will grant the blessings became to make us know about certain specific deeds only the main deities have incarnated. Therefore even if the avatars go back and merge with the main deity, we are attracted by the great deeds of Avatars and worship the Avatars.

As we are worshipping the avatars, the blessings are granted to us by the main deity of the avatars. We can get liberation by worshipping such dieties. They have the capacity to grant us liberation because their incarnations take place though manithadagam. For example if we consider Ramavathar, as

Sri Om

Genesis of Sri Om Devi (Sri Om Devi Charithra)

Chapter 1

This chapter is based on Sri Om Athri Maharishi's expression and some details about Sri Om Jagadhadri's genesis.

All the genesis of the universe is from Sri Om Adisakthi's one part and again all the creations reach to vanish in another part of Sri Om Adisakthi. Therefore we are able to understand that all creations commence from Sri Om Adisakthi and all creations end in Sri Om Adisakthi. Creating, protecting and dissolution are by Sri Om Adisakthi.

She is protecting her creations of the universe through her energy embodiment of Sri Om Jagadhadri. Sri Om Adisakthi takes it upon herself to do all the three acts. The force of Sri Om Mulasakthi (Primordial Energy) is omnipresent in all the places and planets. Thus the energy radiating in all the planets is of Sri Om Jagadhadri. The manithadagam is created by the ray of energy from Sri Om Adisakthi. Sri Om Jagadhadri is not created through manithadagam. Sri Om Jagadhadri and manithadagam are created at the same instant. The rays from Sri Om Adisakthi reaches Sri Om Jagadhadri and is always with Sri Om Jagadhadri. The energy ray of Sri Om Adisakthi combines with the fresh energy ray to radiate the entire globe. As much of Sri Om Adisakthi's energy rays are with Sri Om Jagadhadri and as Sri Om Jagadhadri has manifested directly, the rays directly reaches Sri Om Jagadhadri Devi and radiates and spreads completely. This will first drop in manithadagam and then radiates.

Sri Om Jagadhadri's genesis is timed as the third day after Chitra Poornima (full moon of Chitra month). On the confluence of tritiya (3rd day after full moon) and chaturthi (4th day after full moon) in the star of Anusham. Manithadagam starts functioning as soon as the energy ray of Sri Om Adisakthi falls on manithadagam. When many rays of energy fall on manithadagam the creation of mani (energy of deities) occurs. This mani is called the Avatars (incarnations).

Rishi's appeared on this earth when the light rays of Saptha Rishi's fell

on manithadagam. The light ray of whichever rishi emerges exist on this earth as a ray in the name of that rishi. The rishi's from manithadagam manifest to show the path of righteousness to the living beings on this earth.

The Genesis of Uthreshta Maharishi

When Sri Om Jagadhadri was busy with the creations a drop of sweat fell from her lips. The saptha rishi's on this earth noticed this and created a rishi with the earthly touch from the sweat drop. They named this rishi as Uthreshta Maharishi who was helping the saptha rishi's in their day to day functions.

Sri Om Jagadhadri's energy rays and the rays of energy from other devathas (celestial beings) fall on the earth and radiates inside and thus the maya (illusion) is created. All the things are created due to the heat and thus the name 'Earth' occurs. Whichever ray is present, the human beings born then adopt it; accordingly their births and karmas are created. If we adopt the ray of the three deities or Sri Om Jagadhadri we may be blessed with a better birth or with no further births.

Genesis of Sri Om Devi

Sri Om Jagadhadri is always in the state of meditation about Sri Om Adisakthi. Through Sri Om Adisakthi's energy rays, always Sri Om Jagadhadri has a vision of Sri Om Adisakthi. This keeps happening always. During one such time when having a vision of Sri Om Adisakthi a small question arose in Sri Om Jagadhadri: when billions of galaxies are vanishing in Sri Om Adisakthi and similarly millions of galaxies are created from Sri Om Adisakthi, for such a big primordial energy, is Sri Om Adisakthi aware about us and the happenings in this world? At the same time she noticed the mantra "Sri Om" on the palm of Sri Om Adisakthi showing protective gesture. 'Om' means pranava – the primordial energy. 'Sri' means feminine. We can take this as feminine or masculine, that Sri Om primordial energy remains as it is while billions of galaxies (due to the power of attraction) by themselves come and merge. In the same way they are generated from the other side. The created ones from their en-

Idham upayanam sadakshanagam sadhambhulam Sri Om Devi swaroopaya Brahmanaye. Thbbyam Ahams sampradha the na mama na mama (Give the offerings and pay obeisance (namaskaram)

kayena vacha manase indriyarwo. Bhudhathmanamo prakruthehe swabha-wath karomi yath yath sakalam parasmai Narayanayethi samarpayaami on thatsath Brahmarpana masthu.

Punarpiya (yadhashtanam)

On the evening of the pujaday or on the next day morning whatever possible Nivedham is to be offered then Dhup.Dheepam and karpooram(campher) to be shown.

"Aawahi thabyaha,sarwappo Devashobyo nama yadhashtanam prathishta-yami shobanarthe kshemaya punaragamanayacha "uttering this shift and place the following towards the north side."Navaysahe mandalam,Indhradhi ashtadikpalakas,Ganapathyadhi panchaloka balaka.....

Udhyapanam

The water in the kalasam to be taken in by us and to be given to others and is to be sprinkled all over the house.

Manthram for taking the Thirtham (water)

Kalasa thirtha prasanam Akala mruthyu Haranam Sarwa vyadhi Nivaranam

Samastha poopa kshayakanam

Sri Om Devi padhokam subhakanam subham.

Kakasa prokshanam

From the flowers used for doing archane take some, and the items offered to Devi as Nivedanam,should be taken by us and given to others as prasadam. Completing the piya offer dhakshina as per one capacity. Dhana, Dharna (offering to others) will give great benefits is the saying by experienced holy-men.

"Sri Om Devi piya concludes"

Sri Om Jagadhadri Devi's foster daughter and Sri Om Adi sakthi's daughter is Sri Om Devi. Is she the main deity or is she a gramadeva the (country deity) is the question if one gets, we have to understand the difference between the main deity and country deity.

Dhyanam

Shuklam Baradharam Vishnum Shasivarnam chathurbhujam prasanna
vadanam Dyayeth Sarva vignopa santhaye. Sankalpam
Mamopatha samstha Duridak shayadwars

Sri Om Devi prithiyartham Sri Om Devi Piyanthe kshirarkaya pradhanam
upayanadanam karishye. Apo upasprushye

(Take the Thirtham in the small spoon(uthrini)and wipe your hands)

Taking on the right hand Akshatha, Pushpam (flowers) chandanam
(sandalpaste) kumkumam,one pint,and take water and milk mixer in a vessel
on the left hand and pour it on the items held on the right hand thrice.Make it
fall on a plate kept right below.Every time the sloko Arkyam is uttered do like
this.

Kosheerena yudham Devi Gandha Pushpam sapanvidham. Arkyam gruhono
varadhe

Sri Om Devi namasthutte. Sri Om Devyai namahe. Arkyam samarpayami.

Sri Om Devyai namahe.Idham arkyam. Sri Om Devyai namahe.Idham arkyam.

Sri Om Devyai namahe.Idham arkyam. Anena arkyam pradhanenethath sarvam

Sri Om Devi priyatham.

(pushpam(flowers) Akshathai are to be mixed with water and poured).

Upayana Dhanam

For the person who has conducted the piye or any elders who are in Gurust-
hanam @home you have to do dhanam uttering the following manthra.

Sri Om Devi swaroopasye. Bhamanasya \dhamasanam\ (offer seat to sit)

Ami the Gandhaha (sandal to be offered) Sakalaaradhanaihi swarchitham.

(put akshathai on the head)

Thamboolam (Betel leaves & nuts) Dhakshinai (money) the fruits offered as
Nivedham and take a title of all the items offered and uttering the following
manthra they are to be given. Suresha vai Thadhathiche

Suresha stharako Thwapyam

Sureshaya Namoh Namaha.

ergy send the rays. In this primordial energy 'Sri Om', 'Sri' indicates generation
and annihilation. 'Om' means the ray coming from the primordial energy 'Sri
Om'. This is what makes the galaxies function. This is called 'Pranavam'. This
primordial energy Sri Om is the main cause for creation protection and annihi-
lation. (Sri Om Jagadhadri got a doubt whether this great energy is aware and
understand the correct happenings in the world). Immediately from the pro-
tective palm of Sri Om Adisakthi a very very miniscule spark (spark of flame)
splashed. That is when billions and billions of galaxies are merging, the spark
splashed from the light and sound of Sri Om. On seeing this spark Sri Om Ja-
gadhadri thought what this spark is going to do and there are lot of things
further required to be done, why not we take this spark as a gift from Sri Om
Adisakthi with delight and keep this for our world. This spark will gather with
further flames and then will become a planet. Then we will not be able to use
this spark. Therefore Sri Om Jagadhadri thought we should request Sri Om
Adisakthi and get this. At that time Sri Om Adisakthi started speaking with Sri
Om Jagadhadri. "Daughter! This spark has come from the ones that are merg-
ing and not from the ones from are generated, therefore do you like that?" Sri
Om Adisakthi asks.

Sri Om Jagadhadri answered "Sri Om Adisakthi – my mother, you have
understood what I thought and considering me as a respectable person you
have answered. I feel ashamed for having thought about you the way I
thought. Kindly forgive me mother. I have done a great mistake, kindly forgive
me."

Sri Om Adisakthi replied "don't worry my daughter, I have forgiven you.
My daughter, as you wanted I'm giving you a small spark of energy, this will
reach you through your ray. My dear daughter this small ray is enough to clear
your doubt." (Sri Om Adisakthi created this spark from that which has come to
end and merge with her. There are billions of universes which are coming and
merging with Sri Om Adisakthi, at the same time from the other part of Devi
many billions of universe are created is what Sri Om Jagadhadri was surprised
at. Therefore Sri Om Adisakthi wanted to clear Sri Om Jagadhadri's doubt.) Sri
Om Adisakthi says "Yes, my daughter! this spark has touched my palm and

returned back in the same way to you”

“In a way this also is my energy. As this has come from my ‘Sri Om’ this will always be meditating on me. Daughter! this energy will be born as an ordinary human on this earth and having lived a righteous life will come back and join me. Daughter! As this energy has been created from the place where it was merging with me, this energy will show the way in your world the path for reaching me. It will give all details about me. Then you yourself will educate this incarnation as its guru.” Says Sri Om Adisakthi

Sri Om Jagadhadri says “My kind mother! I have wrongly understood you. For that also, are you giving me a gift? Devi ! Please forgive me. You have told as my world, but mother everything is you only I’m nothing, I realized that I’m nowhere without you. Mother I take this spark but I will keep this as per your advice and without your permission I will not do anything, because everything is you only mother. As far as I’m concerned this spark also is you because I had a small thought you are coming as a suitable energy to this world which you have created. This means that you will come and show the path of dharma and justice. Mother please forgive me.”

Sri Om Adisakthi replies “Daughter! Let go of what has happened, concentrate on what is to happen. Take everything is happening for good” saying this Sri Om Adisakthi blessed Sri Om Jagadhadri.

Sri Om Jagadhadri Devi to make this small spark suitable to this earth, she divides the energy of this small spark into four parts and distributed each part to the three deities (Trimurthi) and the fourth part she brought to this world. She made that energy as a female child similar to her and she created this with the mantra of Sri Om and with the blessings of Sri Om Adisakthi.

Sri Om Jagadhadri Devi through Sri Om Adisakthiyendra Swamigal starts narrating the Sri Om Devi’s life history to Sri Om Adisakthi Ashram disciples

“I invited all the deities. The three deities (Trimurthis) and goddesses came and said Devi, this is the great wonder which has never happened in our 27 solar systems. She will be our dearest daughter for all of us. And they all blessed her.” The saptharishi’s blessed her. Then I looked at Athri Maharishi.

AARATHI SONG :

Jaya Jaya Sri Om Devi - Sri Om

Jaya Jaya Sri Om Devi

Jaya Jaya venave paadi panindhom(x2) (Jaya Jaya Sri Om Devi)

SRIOM ADI shakthi amsamum neeye jagadadri chella magale,

Sriom jagadadri chella magale

Adishakthiyendrarin moolamum niye(x2)

Engal anburaniye, Jaya Jaya Sri Omdevi

(Jaya Jaya Sri Om Devi..)

Agniyil thavam saidu, abhayam thandhidum, thavanilai Sriom Devi,

Sri Om, thavanilai Sri Om Devi,

Padhinen avatharam Bhuviniyil eduthu (x2)

Padhinen vidhimurai thandhai (Devi)

(Jaya Jaya Sri Om Devi..)

Brahma aandil pancha shakthi peedam yetru,

Engalai aala vandai,

Sri Om, Engalai aala vandai,

Mupperum deviar vazhthidum Devi(x2)

Mukthiyai thandhiduvai (Emakku)

(Jaya Jaya Sri Om Devi.....)

ARKYAM

After the completion of puja thinking of Devi do arkyam (pouring) with milk. Arkyam is for honouring Devi and to satisfy Devi when this is done for Devas or Devi this is called Arkyam. When we do this for our ancestors (called pithrce) the same is called “Tharpanam”.

pening as per the blessings of Sri Om Adisakthi. Please take part in the marriage function forgiving me.”

Sri Om Mahavishnu said, “Even then one condition. In her birth if she leaves all the three and surrenders to me then I will hold her. I will become her husband. I will take her to the original place, that is, to Sri Om Adisakthi and I will leave her there.” I said “yes. Let it happen that way only.” The marriage of Sri Uthreshta Maharishi and Sri Om Swarna Kamala Lakshmi was performed well with the blessings of all.

I said “Devi. You will do as your husband says. Do not have the desire to come here. Bear the difficulties and troubles. Happiness and sorrow both are in your hands. Always remember that you are living with a rishi. Now you are a rishipathni. Do not expect anything as you did with your mother. Accept everything as they happen. This is my advice.”

Saptha rishies, Thrimurthis and the three Devis blessed them.

Devi and Uthreshta maharishi went to Lakshmi Vanam. Many yugas passed. Kaliyug was born. I said, “Devi, Uthreshta get ready to take births.”

In an appropriate time I converted Devi as a child. “You will forget all that had happened. Unless you do penance and realise yourself you will not be knowing whatever had happened till now. You are entering into the Maya (illusion).” Saying this I left the child on the earth. Thus she took the first incarnation as “simharani”. In the seventeenth incarnation, when she became Sri Om Adisakthyendra Swamigal, I myself became his Guru.

Sri Om Adisakthyendra Swamigal in his 18th year of sanyas (monkhood) did penance in the fire (Agnithapas), and as a result of the penance he fully realised himself and he had asked to come and be with me. It was already decided that once he realises himself he will come and join me. Therefore I could not stop that. He came and joined me. As his soul came and joined me, in his same physical body Sri Om Swarna kamala Lakshmi incarnated as her 18th incarnation.

On Devi’s 18th incarnation, on the fourth day after noon (Amavasya day) and during the Revathy star the marriage of Sri Om Narayanan and Sri Om Swarna kamala Lakshmi was celebrated.

Athri Maharishi took the child in his hands and exclaimed ‘mother, how hot this is! This small spark itself is so hot and this cannot be made to be born on the earth (a complete thermal form that is not created by pancha boothas – five energies)’. He asked what are you going to do about the directions given by Sri Om Adisakthi?

Maha Vishnu said “why worry maharishi, everything will be decided by Sri Om Adisakthi only”

Athri Maharishi asked “mother, Sri Om Jagadhadri what a wonder that this child is uttering the sonic mantra ‘Sri Om’ and both the hands are folded, did you observe?”

I replied “oh Athri Maharishi, it’s true that her hands should be set right, therefore you have to tell her everything being her guru. Whatever I know and I can I will teach her. You also be with us and teach her”

Sri Om Devi is not created from Manitadagam. The day of celebration of Sri Om Devi falls on the tenth day after amavasya – new moon, in the month of chitra in the star magam (on this day only the Kumba Abhishegam was done for Sri Om Pancha Shakthi peetam, Avaloor, Tamil Nadu, India). Athri Maharishi separated one hand and set it in yoga mudra. Sri Om Jagadhadri asked “What maharishi do you want to take her in the path of yoga like you?”

Sri Om Saraswathi Devi says “Yes Jagadhadri Devi let her become yogi for all the people who are yogis. Jagadhadri Devi, there’s nothing that you are not aware. One of the meanings of Yoga is to complete the job you have undertaken with determination. The three fingers pointing downwards means that our Trimurthi’s always will follow and act according to the mother Sri Om Adisakthi. My salutations to the Trimurthi’s. The thumb showing a circle – indicates that my mother is residing in the Bindu Mandalam. The circle also indicates that my mother Sri Om Adisakthi is the supreme most and Trimurthi’s are under her and I (Sri Om Devi) bow them, is the full explanation” says Sri Om Maha Saraswathi Devi.

Sri Om Maha Saraswathi Devi continues “another meaning is – your three gunas of thamasam, rajasam, and sathvam, all the three you should control it properly and you should have control over them as they are the ones

facing downwards. If you control them like that then the kundalini energy (prime energy) which you possess will rise up, is what the circular mudra indicates. In the tradition of Devi yoga you can give any amount of explanations for these things”

Then Sri Om Mahalakshmi says “it’s alright, if all talk like this then everybody will become gnani (wise), see what I’m going to do now” saying this Sri Om Mahalakshmi set the other hand of Sri Om Devi in protective mudra (abhaya hastha).

I (Sri Om Jagadhadri) asked “what is this Sri Om Lakshmi?”

Sri Om Lakshmi says “I protect those who surrender to me and I grant their wishes” is the meaning of that abhaya hastha (mudra).

I (Sri Om Jagadhadri) asked “if all the wishes are granted then what happens to the effect of karma?”

Sri Om Lakshmi answered “Devi! What is that which you don’t know? The body which is created by the five elements of energy (pancha boothas), if you control that body, with single minded dedication and if you surrender to me, then I become your servant. Everything is created by maya (illusion) is what one finger indicates. The other finger indicates herself (Sri Om Devi). That means surrender completely to me with total faith then I will protect you. For your (devotees) sake I will pray to the deities above me and arrange for your salvation there. To reach Sri Om Adisakthi one should hold on to me. I will be guiding you, being your guru. This is the meaning of the mudra of Sri Om Devi. The other finger indicates that I will live with you and show you how to live. The meaning is that it is enough to follow her guidance. According to this the meaning is that she (Sri Om Devi) will bless with both wealth and wisdom.”

Then “it’s alright whatever it is, can a person without courage ever achieve anything?” saying this Sri Om Parvathi made Sri Om Devi sit in Sukhasanam. She smeared on her forehead holy ash (vibhuti), turmeric, and kumkum and said “daughter! Always be courageous. The holy ash of white colour indicates that always you have to be pure. Everything becomes ash one day. I (Sri Om Devi) accept even that ash. Whatever you are is not my worry, I will

Sri Om Swarna Kamala Lakshmi touched my feet and paid respects. She said “Mother I feel some change in me.” I said, “that is nothing child. You were meditating for so long isn’t it! That is why it feels like that. She said “Mother! I do not know why I feel that my body is so light (weightless). I feel odd. I said “Daughter I converted you to the earth. That is all.” She said “yes” and embraced me. Immediately I changed myself and embraced her (she will not be able to embrace one is my normal state, and later she will start asking many questions which cannot be answered). She said, “Mother! Nothing has happened to me. I am able to embrace you.” and she laughed. We both came to our place. On seeing our Devi one of the help maids said “what, our Devi’s walk is slightly different” Another one said, “what Devi, you look shorter”. Both stated some differences they noticed. Devi asked “Mother! what they are telling is it true? I am looking different?” I said “Devi It is true only. You look different alright. How many days you have meditated? The changes have occurred due to that. There is nothing else.” They said “Mother! We were not able to touch our Devi” I said, “yes do you understand? She can be touched. That is why I took her to do meditation.” One among the two ran and embraced her and said “yes she can be touched.” I saw the other one and asked “why you did not go?”

She said, “slight fear, slight doubt as to whether she is our Devi or not.” I asked the one who went and embraced “how you went without thinking like this.” She said, “what is there to think of she is our Devi definitely she will not let us down. She will warn not to come near. I will not doubt our Devi. I have full faith on her.”

I thought of performing the marriage for Devi. I was waiting for them to come seeking the hand of the girl.

They also came seeking the hand of bride. The marriage was decided. Sri Om Shiva and Sri Om Parvathi stood as parents for Uthreshta maharishi. For Devi Sriom Saraswathi and Sri Om Brahma stood. I stood as the observer.

Sriom Mahavishnu and Sri Om Lakshmi came. Already there was an agreement between me and Sriom Mahavishnu. He accused me of not adhering to that. I said “it is alright. What has happened is over. Everything is hap-

I called Sri Om Saraswathi Devi and requested, "Mother Sri Om Saraswathi, please bless this child to have wisdom (gnana) and to know all that had happened till now. She has to glow. Sri Om Saraswathi also came and said "Sri Om Jagadhadri, I will do as you desire." She gave wisdom to the child from her energy. She gave the child memory. Then she said, "Sri Om Jagadhadri I have given her both. But she has not grown. Why I do not understand! Sri Om Jagadhadri all characters will come as it is. Her stubbornness will not go. As she was created by the touch of earth she will have taste, hunger, desire, passion, physical attraction, pleasure, sorrow all will be there. Yes now she will have to grow. How?"

Sri Om Saraswathi said, "I also do not understand why she has not grown. We have to ask lonely Sri Om Adisakthi. I said "yes" and started meditating an Sri Om Adisakthi.

Sri Om Adisakthi said, "Sri Om Jagadhadri why are you worried? My ray of energy is now with the main Sri Om Devi. Keep this child in the view of the main sakthi, she will grow." Adisakthi blessed. I kept the child near the main Sri Om Devi. The ray of Sri Om Adisakthi fell on this child. The child started growing immediately of brought her. Myself and Sri Om Saraswathi felt happy. "The day when Sri Om Adisakthi's ray fell on her that day we will celebrate as her birth day. (During Navarathri on the day the star Amisha is there, it will be celebrated on Jyothi darshan day)," said Sri Om Saraswathi. I also nodded saying "yes". This day has become the day of birth of Swarna Kamala Lakshmi. Sri Om Saraswathi said "Then I take leave. Now you have to take care of her and get her married. This is your responsibility Sri Om Jagadhadri." Our this Devi also grew well to become a matured girl. She called me as "Sri Om Gurudeva" as the first world.

I said "Sri Om Swarna Kamala Lakshmi as you have addressed me in your first work as "Gurudeva", I myself will be your guru in one of your births. In the Sri Om Panchasakthi Peetam you will be establishing, I will be before you to get it completed.

I will be there. I will look after your establishment myself." I blessed her.

accept you. I will not accept that anything to be useless in my mother's creation. This is the significance of holy ash. The significance of turmeric is that I give harmony (mangalam), for your sake I always strive and for your sake I will do anything. The significance of kumkum is that I will oppose with courage all the bad deeds, and I will see everything with the righteous angle (the path of dharma), I give the courage to those who worship me. This the meaning"

"It's alright. All the three Devi's have blessed like this, therefore if she is worshiped, then the blessings of all the three Devi's are assured. Isn't it? This is what the three Devi's are saying. What about us 'Brahma Deva'?" enquired Sri Om Shiva.

Sri Om Maha Vishnu says "When Devi's are there we will also be there only"

I (Sri Om Jagadhadri) said "I'm very happy that all of you have blessed my daughter. I make a small circle of sindhoor. This means that the Sri Om Mula Shakthi, Sri Om Adisakthi and I are your (Sri Om Devi) support. Both our association with her will be her kundalini energy (prime energy). The flame (agni) will be in her. As I have received her while she was about to merge with Sri Om Adisakthi, I'm putting this sindhuram, (Sindhuram indicates having brought her to this earth). Everyone can worship her (Sri Om Devi). According to each one's devotion she will bless. This is the meaning of sindhuram I have provided."

Athri Maharishi set her (Sri Om Devi) hair as the hair of a rishi's daughter. Athri Maharishi said "she is the mother of all rishi's, mother of all gnani's (wise persons), she is the senior most of all. Whichever birth she takes she will be the most significant of all. She will possess the most attractive energy and she will bless everybody."

At that time the holy version of Sri Om Adisakthi was heard "it is good that all have blessed her, the five deities are available. 1) Sri Om Jagadhadri 2) Sri Om Rishi's 3) Sri Om Mahalakshmi 4) Sri Om Saraswathi 5) Sri Om Parvathi. I bless you all with the boon that along with you, the deities associated with you are also will be guardian to her. When she will have the incarnation on this earth as guru, then she will hold my name. My blessings is always with my

daughter. Nobody need provide any decorative jewellery to my daughter. So when my daughter attains divinity and when she becomes the Devi for the people to worship her, at that time the pure souls that live for her will become her jewellery” narrated Sri Om Adisakthi.

Sri Om Devi was decorated with blue colour dress, i.e.. the entire sky became her dress. She will be like the sky, becoming a protective cover for all. This is the explanation given for the blue color.

Our Adi Vyasa bhagwan and all others blessed her (Sri Om Devi).
I (Sri Om Jagadhadri) conveyed my gratitude to all the deities.

—End of Chapter 1—

thi (five energy elements) came saying “Sri Om Jaganmatha, what is the reason for calling us? Can we know?”

I said, “Sriom panchashakthi (earth, water, air, space and fire), welcome. You are very important elements in the earth and you have to help me”. They said “Mother! You are the one who is protecting us. Must you seek our help? Just order us and we are ready to do anything. I said “I appreciate your magnanimity. As this is my work I have to give respect to you and request.”

They said “Mother Jaganmatha. We will do anything for you.” I said, “pancha shakthi. You have to gone a physical body to this soul.” They said “Mother! Sri Om Jagadhadri we will do as you desire. But we can make this as a small baby only. It will not have any memory. It will not have intelligence. It cannot be made big immediately.”

I said, “you make this as a female child and give. That is enough. I will look after the rest. All the five looked at me, began meditating, and started making the child. Water was brought from golden lotus pond. From my body some energy was taken. The small soul was put inside the child and the child started crying like an earthly child. They said “Sri Om Jagadhadri we will leave. The work for which we came is completed.”

I said, “pancha sakthis you have done a great help to me. In the holy temple she will be establishing during her birth, she will make everyone realise your importance. You will occupy the first place there.” I gave them this boon. (This is why now Swamiji established as panchashakthi peetam). They said “Devi Jagadhadri you have given us a very big boon. In the same way we will be making your daughter our daughter” and they blessed the child and left.

The child started crying. I thought of food for her...immediately Kamadhenu came and fed her with milk. Kamadhenu said “Mother ! you have given me an opportunity to feed her with milk. Wherever she is and wherever she goes there will never be shortage of food for her.” Kamadhenu blessed the child. I also said “Kamadhenu, on the Sripeetam she will be establishing she will make all to worship you.”

Chapter 5

I said, "Devi! I have to take you with me alone." Devi said "Mother where? Why? Are these two people also included?"

I said "They are not needed. Only you and me. It is in our place only. The place where I used to sit alone and meditate, is where we have to go.

Devi asked, "Mother, is it to have darshan of Sri Om Adisakthi?" I said, "No daughter I have some work with you. Come" and took her alone and went.

I said, "Devi, pay obeisance to Guru." She touched my feet and paid obeisance. I said, "you have to do as I say. You should not speak in the middle. Do you understand? You should not ask any questions. Is it alright? She said, "yes Gurudeva".

I said, "Devi you sit with your mudra (with prescribed postures). There you see, in that place, using your power of meditation, light a lamp." She commenced doing meditation. In that place appeared a small light (flame). I said, "Devi, using your strength of Agni (fire) enhance the jyothi (flame of light) and create a bigger one. Devi pay obeisance to Guru and that light and start meditating on the moolajapa"(the basic mantra).

Devi did as I said. I said "Devi you should not open your eyes. You should not stop meditating. You should not move till I call you. Concentrate only on your meditation."

Devi started doing meditation closing her eyes as advised. I used the moolamanthra given to me and made the fire transfer from Devi to the small light(flame). Because of Japamanthra the fire from Devi started joining the small flame of light a little by little. Days passed.

The flame of light now looked bigger and shone better. The brightness of Devi did not diminish. I went allowing some more time, to come back a little later on. Like this some days passed. The flame's brightness increased and the brightness of Devi reduced. It had become a small flame, and had become a small soul suitable to the planet earth. The basic flame was glowing bright. It was in the form of soul and it raced up. I brought that as it is. The panchashak-

Chapter 2

Sri Om Veda Vyasa in his ashram started lessons to his disciples. "Dear students! Today I will tell about the greatness of Guru (teacher). On your progress the first person to feel happy is only your guru. I will feel happy to find my disciples coming up. Any guru will not feel jealous about the progress of their disciples. A guru will definitely correct you if some wrong is done. A guru will think "let this disciples stay with me till he matures adequately, then they can be relieved." Dear disciples! After getting the initiation from our guru, to correctly fulfill the expectation of the guru with which he sends us is the sign of a good disciple. To correct the disciple now and then is the duty of the guru. You can achieve what you have come to achieve, only when you listen and act accordingly to your guru's advice. Otherwise this life of yours becomes a waste. If your life becomes waste, that will affect not only you but also your guru. If something bad happens to you that will affect a good guru also. That is why the guru does not send out those that are not adequately matured. Some guru's will send the disciples who have not matured adequately because the guru thinks let this students at least learn by going out. By being a good disciple to a guru the disciple achieves everything. He does not have to go and search for anything. It is sure that everything will come seeking him. Dear disciples! Whatever guru says there will be some meaning to it. Likewise whatever you do as per guru's direction there will be some inner meaning. We should not unnecessarily get confused. It is enough to listen and adhere to what guru says.

We have to think of our guru as god. Then only our desires will be fulfilled and good things will happen. Bad things will not occur. If something bad happens that means we have not properly listened and followed what our guru said. Those that have opposed the guru have never progressed. You can debate about lessons with guru but you cannot argue and be critical with guru. We should always be obedient to guru. Like this Sri Veda Vyasa bhagwan was giving many advices. For some days the class was being conducted like this.

Among this ,two disciples were discussing among themselves. "oh did

you see that? Everything the guru speaks is in favor of himself. Then he says that is what the veda states, but he only has done everything. Therefore he has written the Vedas in favor of his sayings. The guru is always superior and the disciples should always be obedient to him, is what the guru keeps saying. Look here, let us go and have the darshan (view) of Jagan Matha and pray and come back. We have to show that the disciples are also superior. We have to become superior to this guru. That we have to achieve without telling and without his knowledge. The guru himself should come and appreciate us and bless us. Then he should accept that we are superior. Then we should say that we are no more his disciples, and should sit equal to him. We should have disciples for us and then tell this guru that we also have become superior and you need not give us any more advices."

"Oh the very thought gives me happiness, somehow we have to leave him and go and achieve our goal. We should be equal to this guru. Please hurry up and do something. We have to get out somehow and achieve."

These disciples one day upon getting a good opportunity left.

The two sishyas discussed "hey, we should not be near otherwise our guru will notice us. Therefore we have to go far away ,not only that because of his meditative power our meditation will not be powerful therefore necessarily we have to go far away" like this they were discussing and with ego they crossed the Himalayas and walked further upwards. They selected a good place (below my i.e. Sri Om Jagadhadri's place), this is a garden full of flowers. On one side there was a waterfall and on the other side steep hills where nobody could go easily. One disciple said "hey, we can daily take bath in this waterfall and we can sit and do meditation", the second disciple said "that's alright, where we can have the view (darshan of Devi)?" the other disciple answered "the Jagan matha will give us her darshan there" and showed a big rock. "we have to sit here and do meditation, did you see that rock? Around which there are beautiful flowers with fragrance. That is why I have made that place a stage for Jagan matha." They strongly believed that our jagan matha will definitely give dharshan and they started doing meditation.

Here Sri Om Adi Vyasa contemplates. "Dear children! You have taken

I said, "Sri Om Adisakthi mother, please bless me, only you have to be with us for all these things to go on well and we need your kindness."

"Let all things be holy," saying this Sri Om Adisakthi disappeared. I returned to my place. Devi was worshipping my padukas (feet) keeping them on my seat. She prepared a small seat below that and she sat on that. She was governing the whole world. I called, "Daughter!" She came running calling "Mother" and embraced me, and I asked, "Daughter! Have you acted with responsibility"?

Devi asked, "Did mother tell you everything? Did you get what you aspired for?" I said, "Devi! Always if we seek truth fully what is just, definitely it will be fulfilled. Why doubt that? Mother's kindness is unparalleled."

Days passed...

—End of Chapter 4—

and do as I advise. Devi now is in the form of fire completely. She cannot go to the planet earth as it is. Therefore you keep uttering her pranava manthra "Sri Om" continuously while you keep that Agni (fire of Sri Om Devi) separately and you should separate from that Agni a small agni (fire suitable for the planet earth). Sri Om Jagadhadri you have to be very careful in this. You keep the main Agni with yourself with the touch of the planet earth create a physical body and set this small agni which is in the form of soul inside that body.

I asked "Mother! Creator of the entire universe! As per your advice if small Devi is separated from the main Devi, will the small Devi remember everything? Or again it will be made as a child and I have to bring her up? Sri Om Adisakthi said, "Devi Sri Om Jagadhadri you do not worry. With my blessings are will be able to provide the memory of all that happened till now to this small soul (Devi). But you have to understand the main issue involved in this. This small soul should not see the big soul that is the basic flame. If it happens to see than the big flame will attract the small soul and pull it towards it. The big flame, which is in meditation till then once the small soul merges with it, will stay remembering everything, and because of much meditative power, immediately it will leave this world and will start coming towards me. Sri Om Jagadhadri, therefore you have to exercise great care to protect this basic energy. Any (vision) and ray of energy also will be on this basic energy. Do not worry. Because it has only ray of energy, the moment small agni comes to it, it will start and will reach me. Devi Sri Om Jagadhadri. Therefore you have already told her as a verdict that she will not remember you when she leaves you and go. That is also is good in one way. If she (small soul) remembers you, she would want to come here. Then she may happen to meet the big energy of hers. Devi even if she meets, once she realises that the big energy is herself it will start off. Till it does not realise that, it will live on this planet earth. This big flame of energy also will be with you. During her incarnations at anytime, if she happens to see this big energy and realises that the big energy is she only, then it means her births have come to an end. It will forget all its situations. It will realise who it is and will start moving towards me. It's then that you have to stabilize the planet earth and set it right.

hasty decision. Which place is there without guru? I am in your mind itself. What are you going to achieve without the wholeness or fulfillment? I feel very sad. Dear boys unnecessarily you are going to get punished. Why such haste? Everything has to be done with patience. Still you have not understood properly about yourself. Then only you will be able to understand me and god. Why such haste? But you will become a lesson for other students. Without respecting the guru, without the permission of the guru whatever you do will not be successful. Those who have not understood guru and who find fault with guru and those who oppose guru, let all those learn and correct themselves by seeing your history"

On one side these two disciples were doing meditation, and on the other side our Uthreshta Maharishi was serving the saptharishi's doing yagnas and meditation.

—End of Chapter 2—

Chapter 3

By now Sri Om Devi had grown as a beautiful and cute young girl. "Now you have to become matured. Still you are playing" I (Sri Om Jagadhadri) asked looking at Devi.

Devi started questioning "mother what is maturity?" Sri Om Jagadhadri replied "that is what I was wondering that you have not asked any questions still. Look here Devi what I teach you please listen properly and act accordingly. Your mind should not waver here and there. Always you should be attentive to what the elders say. You should understand properly. After understanding if you have any doubts, you should ask with obedience. The one who understands immediately what is being told becomes a good disciple. Please listen attentively and while I am talking do not laugh. You can laugh if I tell something for laughing, but you should not be simply laughing. You should not sleep and you should be fully attentive. Do you understand?"

Sri Om Devi said "mother I will act according to what you say. Whatever way I am my attention will be in what you are saying. You keep saying what you intent to say."

I (Sri Om Jagadhadri) said "Devi, do not be adamant. Act as I say" Devi says "mother, I will be like the way I am and if I make any mistakes please correct me"

I (Sri Om Jagadhadri) said "oh, that is disrespecting guru. Dear daughter you are sure to get punished"

I started taking classes to Sri Om Devi now and then. I started explaining to her about Sri Om Adisakthi, about all the creations, and about guru and disciple. Then I told her the story of how she happened to come.

Then one day I called Devi and said "Devi, I am going to meditate on Sri Om Adisakthi and in my deep meditation, I will start describing about Sri Om Adisakthi. Please you sit attentively and listen" then I started describing Sri Om Adisakthi. While she was listening to my description, in the middle she interrupted and asked "mother, mother, where are the help mates gone?"

As I was in deeply immersed in describing I continued describing without answering her, she also did not keep quiet and continued "mother, they would

Chapter 4

I said, "Devi you be in my place and look after my responsibilities. I am going to do penance for our Sri Om Adisakthi Devi. Devi asked "Mother, is it because I have done mistakes? Mother you have problems because of me"? I said "Daughter! Why are you telling like this? I have no troubles or problems because of you. I want to have darshan of Mother to know many answers. That is why I asked you to look after."

Devi said, "why such sudden change. The moment you think, mother will come." I said "Devi it is wrong. We should not proceed without proper method. If we have to tell our problems to superiors only we have to wait for telling it. We know very well how much work the superiors have. We have to proceed with patience. Devi you be in my place and look after all the responsibilities."

Devi said, "Mother, I cannot handle your responsibilities." I said "Daughter! You do not have to do anything. You be in that place. Just respond to those who come. Devi! I am going for my personal business. Therefore I have no authority to say anyone who wants to visit this place not to come. That is why I am saying take good care of those who visit and send them nicely."

Devi said, "Mother! I will not sit in your seat. I will keep your padukas (feet) and will worship." I said, "Devi act with care and responsibilities. Do not ask any question to anybody. Do you understand? Devi said, "yes mother! I will not talk anything. I will come and I will act very responsibly the same way you do."

I said, "good daughter. Let me go and come." Saying this I went and sat in the usual place of my meditation. It took four months to get the darshan of Sri Om Adisakthi. I prayed "Mother, giver of mercy! You are the foremost and most high energy, having created everything, protecting everything and being omnipotent energy, I am greatly blessed to have your darshan."

Sri Om Adisakthi said, "I am happy that you meditated on me. I understand your situation. You are asking that you do not know what to do with Devi. That is what I will tell you. Sri Om Jagadhadri! Please listen attentively

only for the three of you will become her husbands or wives. For other humans of the earth she cannot become a partner. Only when any one has gained so much of virtues by good deeds, then only it is possible, you only will be claiming your rights."

Saptharishis said, "This also is alright. As both the helpmaids have not desired Devi for marriage, we can perform the marriage for this time. (Uthreshta and Devi). Later on when they start taking births everything will be set right. Sri Om Jagadhadri Devi we take leave. Uthreshta you will not see anybody isn't it?"

Uthreshta said, "GuruDeva. Till this nature exists I will not see anyone other than her (Devi) and I will not think of anyone other than Devi. I will leave for standing my meditation." Rishis said, "we will come as per the system for seeking the hand of bride. Mother." We all dispersed.

—End of Chapter 3—

have completed their work, isn't it? I will go and bring them". I again was silent.

Devi continued "mother, please reply me first, where have they gone?" I said "Devi, listen to the description I am telling". She listened as if she is listening, then again she said "mother". I said "what do you want".

Devi replied "where would they have gone, why have they not come yet?"

I replied "Devi, please don't think about them, when we are involved in thinking about god, all other thoughts are unnecessary, so without thinking about all these please continue listening to what I am saying" so I continued my class. She sat and was listening and suddenly she had got up and had gone, she went some distance and again came back and sat. After sitting she said "what did you said a little ago, I have forgotten, mother! Please tell me what did you said a little ago as I had forgotten. I got up and I saw a rabbit there and I wanted to see and catch it that vanished, so I went in search of that". Devi shook me while saying this. I got angry and said "what are you doing? You have forgotten me, will you get a situation where you will forget me yourself?" At that time Sri Om Adisakthi Devi was present and she said, "whatever you say, let that thing happen as it is to your daughter". There it occurred that this would come true: that she will have to forget me also when she takes birth. Thinking about this, I felt sad.

I said looking at Sri Om Adisakthi "mother, I have never reprimanded her, is it wrong for having said like that when I was in meditation? When I am meditating on you I corrected her only because she was not thinking about you". Sri Om Adisakthi replied "Devi was not concentrating on me. There is nothing wrong in whatever you said. It is wrong for her to have called you when you were in meditation. When someone is purely involved in deep meditation and contemplation, whatever they utter that surely happens. Therefore whatever you said is going to happen for your own daughter. What can I do? This is the law of nature. As per that even you have to experience it". I said "what mother, so far whatever punishment you have given to her itself is more, further you are punishing your daughter, is it alright?"

Sri Om Adisakthi replies “whether it is my daughter or anyone, justice is same, dharma is same. There is only one way out. That is whenever you go to her and tell her then on that day only, she will realize, till then she will not realize.”

I asked “mother, when will that happen?”

Sri Om Adisakthi replied “when her births will come to an end, at that time it will happen. I myself at that time will come and will tell you. Till then it will be like this. She will meditate on me and my energies but she will not meditate about you or even she will not even have thought of you.” Saying this, Adisakthi disappeared in a second. Having known all about this I was sitting in a state of mental confusion. On seeing that my daughter asked “what are you thinking”

Not worried about any of this Sri Om Devi asked me “Mother, I desire to see Sri Om Adisakthi Devi, will she come if I invite her?”

I replied “why Devi? Why she will not give darshan? Surely, if you invite, she will give darshan.” Then I told her about other deities and about their geneses.

At one time I told Devi “Devi come! I will show you the manithadagam in our planet” and I took her there. Sri Om Devi asked “Mother, how beautiful this is! Mother, why this is named as manithadagam? Kindly tell me about this”

I told Devi about manithadagam.

Devi said “what a wonder mother, in this I am able to have the vision of all the deities”.

I said “Devi for you having the darshan is very easy, but for the human beings of this world it is not easy even to come to this place”.

Devi asked “mother, can we bring them here?”

I answered “daughter, that is not possible, it depends on the good deeds they have done. They should have done enough meditation and penance. Having come here and had the vision they have to adhere to the order of the deity whom they have the vision of and then only they can come to me”

Rishis said, “Devi, here saptha rishies are seven. At the rate of 3 years per rishi he has to take 21 births.” Athri Maharishi said, “Jaganmatha Saraswathi I have not given any curse. Instead of that till the beginning of kaliyuga let them get married and live with love and affection. Therefore if Mahasaraswathi has the desire to reduce, let it become 18 births. For six rishis at the rate of 3 years per rishi. Let it be 18 births.”

“Yes maharishi! Let it be as per you wish” saying this Sri Om Mahasaraswathi disappeared. I also paid my respects and thought these acts are alright. But she cannot be married as it is. I have a lot of work to do I thought. I said “it is alright Rishis, this is what has happened. Let us see about what is to be done ahead.” Rishis said “Mother. We take leave. As per our curse he will not be able to receive her.”

I said “yes Rishis. It is true.” Immediately Uthreshta said, “what you are telling like this. I do not understand. I want only her.”

I said, “Uthreshta. That is alright. But you can never have her. But a similar person to her will definitely come to you. She will have the same beauty and features. Do not worry. For some time you do meditation for Devi.” Uthreshta said, “Mother, I have the curse of Saptharishis. How can I meditate for Devi. I have forgotten everything.” At that time my daughter said, “why you are worrying—you please tell only “SRIOM”. That is enough.” As it has come from the month of Sri Om Devi that itself became Guru Upadesha (Gurumanthra).

I asked the helpmaids “you do not have any objection to this marriage. isn’t it?” They said “we like Devi. But we did not have such desire to marry her. Even then we have no mind to let her go. We also want her with us. If today he comes and marries her how we will allow that. We also need her.”

I laughed and looked at saptharishis. Uthreshta was surprised and asked “Are they males? Are they rishis?” I said “yes” and told him how they happened to come. Uthreshta said “They are better than me. Though they were together, they did not desire her like me but looked after my priye with love and affection. Their rights over her is justified. But I cannot let go of the decision now.” Immediately I said, “Do not get worried. In the births she is going to take

ever what you will enjoy seeing first you will never get that. First what you ask, that you will never get.”

Hearing this another rishi said “As you have not heard the intimations of all of us 7 rishis you will be born on this earth. As you have concentrated in romance, you will be born on the earth and face many difficulties.” Another rishi said, “we are seven rishies. At the rate of 3 births for each rishi you will have 21 births on this earth.” Another rishi said, “why only 21 births. Let him take many more births and suffer without having awareness of from where he has come and to whom he is serving, he indulged romance therefore let him have many births” cursed rishis.

When I noticed the saptha rishis cursing in all sorts of words I said, “Stop this. What is happening? Why you are cursing unnecessarily? Uthreshta you should have behaved well. You can have her. Not only that only you are desiring her she does not desire you. She does not know you and she has never seen you even.”

Uthreshta maharishi said, “Guru Deva please forgive me mother please give me redemption. Gurudeva has given very severe punishments for me. Rishis said, “This punishment is very much less for the one who behaved forgetting his duties. We should have given you a much more severe punishment. Look here. Because of you our works have been stopped. Why even Jagannatha had to come here—is it right? You who are in a higher level of existence behaved so badly and brought a bad reputation to us...”

I said, “Uthreshta she is in the form of fire” and told him about Sri Om Devi. Observing all this Sri Om Devi felt sad. I have not done any good to any one and all are suffering because of me was the feeling Sri Om Devi had and felt sad. At that time voice of Sri Om Maha Saraswathi was heard “Sri Om Jagadadri, Saptharishis and Devi, I had observed everything. Saptha rishis have to grant me relief from the curse. He is very good in doing service. He acted as per your orders so far. This is the only mistake he had done. So what? Get him married to Devi. Then when kaliyuga starts let them be born. Devi will have avatar (incarnation) in kaliyuga.

Devi asked “mother, then you are telling it is not easy to even approach you” I answered “Devi, it’s not like that, if they think of me in their mind, then I am with them”

Devi asked “do you bring them here?”

I answered “Devi, for those who desire to come to me I show them the way, for those who worship other deities they will come here and having had the vision of their deity then only they will be knowing about me. Are you able to understand?”

Devi asked “will I also get darshan?”

I answered “daughter, for that you don’t have to come here at all”

Devi asked “why mother?”

I answered “you are not understanding. If you think, immediately you will get darshan. Devi as far as I am concerned, the golden lotus of this thadagam and you in one way are the same. In this thadagam the mani (energy of deities) is created, but in you already the power of the energy is there”

“Devi Sri Om Jagadhadri, why will there not be creation in her? She is going to be born and she is not going to be born directly and the creation is going to happen from her that will become the eighteen avatars, isn’t it?” saying Sri Om Lakshmi gave darshan with a smile.

I said “Devi, she is Sri Om Mahalakshmi, pay respects to her”

Devi prostrated before Sri Om Mahalakshmi saying “mother, kindly bless me” Sri Om Mahalakshmi blessed her saying “daughter, you have come to have the vision of Golden Lotus ‘Swarna Kamalam’, you will get all the blessings. Daughter wherever you are, you have my power also along with you”

Devi paid respects to her. Like this Sri Om Maha Vishnu, Sri Om Brahma, Sri Om Saraswathi, Sri Om Shiva and Sri Om Parvathi, all of them gave darshan. When all of them are there, everybody went through Sri Om Devi and came out.

Devi asked “Mother, what’s happening? I feel like something happening to me”

I said “daughter, all the deities are blessing you, daughter all are same. We are all generated from Sri Om Mulashakthi. The radiance of all the deities

is reaching you. Now see you are glowing like gold. Daughter, when you attain the wholeness, at that time the rays of these deities will express themselves, because of that everyone can have the darshan of many deities in your body. You are the embodiment of all the energy. Like how those rays have come out of this body, in the same way they will stay put in this body permanently. Daughter you will ultimately reach your mother, but the people who worshipped you as deity, these rays (trimurthi) will stay and continue to protect them. In one way Devi, you are the swarna kamalam of this world. Devi from today let your name be Sri Om Swarna Kamala Lakshmi. Devi 'Sri Om' belongs to our mother and 'Swarna Kamalam' the golden lotus and you possess the energy rays of all deities. Because you had first darshan of Sri Om Lakshmi here, you are named as Swarna Kamala Lakshmi. Lakshmi will grant all that is prayed for in the world. Likewise you also will grant the desired boon" saying this I blessed Sri Om Devi

She did not take that seriously, she said "mother come, show me what else is there"

I said "yes, let us go" and we were going to other place.

Sri Om Devi in her mind, she is dissatisfied because even though she had darshan of all deities, still she did not have the darshan of her mother Sri Om Adisakthi.

I said "Devi, I can understand your thought. But for that the proper time has to come"

Devi said "Mother! You kindly bless me, I have to see that mother."

I said "Devi, you are my life, always you have my blessings and kindness" saying this I brushed her hair. Suddenly unexpectedly she raised her voice and said "Mother", the hill which was before us started parting as two. I asked "Devi, what is this?". Devi was staring at the parted hill and with fear she held my hand tight. I said in my mind ("Mother, this girl unknowingly has invited you, please forgive her." In the same way forgive me also. That day I thought if I invite you to this earth, will you come? Because of that are you giving this darshan mother?)

The hill split and all around was a big fire which came up, and in the

ing? Already his mind was not steady in anything. Therefore he listened to this voice. What was happening there? Some sound of laughter was heard. "Let me go and see," thinking like this he came that way. Having come, he saw the vanam and he saw the most beautiful looking like the angel of the vanam, our Devi.

He wondered, "Oh how beautiful she is from where she has come and how she got much beautiful features? Who is she? Is she a deity or a deity laying on this earth?" Sitting there he was thinking all such things. While lost in his thoughts the suddenly realised the work he was engaged in. He thought Oh! they would get angry. "They were the worst rishis," he first started abusing the Guru and started to go ahead with his work. He completed his job fast. In between he used to come running here to see her and again go back to do the work. Like this he was working. Saptharishis were concentrating on their work wholeheartedly without taking note of anything here. Devi was playing without thinking of anything. In the meantime one day saptharishis called Uthreshta Maharishi and said we have to do an important havan—go and get the dry things. Immediately even before they completed their instructions Uthreshta Maharishi nodded his head in affirmative and happily started with the hope of seeing that beautiful girl once more.

On seeing Uthreshta Maharishi going saptha rishies wondered why he was going so fast. Then they thought why to think of unnecessary thoughts and got on to the job of arranging for the havan (sacrificial fire). They had arranged everything and were sitting waiting for the dry things to arrive.

Here Uthreshta Maharishi came down to the vanam of saw the vanam. He thought what a beautiful vanam and what a beautiful, wonderful angel. How nice it would be to be happy along with her, he thought. Thinking he sat there day dreaming her and describing her beauty, and he forgot about the job he came for. There he sat thinking and watching her. Many times he attempted to touch her. What a wonder, she was made of fire (agni) he thought. Anyway "I need her", was his constant thought and he started calling her as "priye" in his mind (priye means the dear one) and he started living calling her as "priye" in his mind.

Devi said, "It is alright, but what you said affects me". Both said "Devi forgive us without you what can we do." "Both of you should be with my mother hereafter. Then only you will get some good sense."

Both asked, "yes! What about you Devi?" Devi said, "I will not be with you". (On observing this I (Sri Om Jagadadri) thought Devi you have uttered this yourself. Where are you going to go? See? Once you descend down you get anger according to a human nature. Anyhow the time for separation is nearing.")

Both pleaded "Devi please forgive us". Devi felt sympathy for them. She said "yes! Let us go the way we came". While they were going, halfway they saw yellow flowers blooming a little further away. Devi asked if they can go along that way.

Both said, "yes it looks so good. Come on let us go and see. Devi there a little further is *Lakshmi Vanam*". On one side there are snow mountain and on the other side is a river. In between there is dense forest. There many bhoj trees are present. The twigs of the Bhoj trees are used for Sri Om Lakshmi vanam. The bark of the tree is used for Sri Om Saraswathi puja. The thing Sri Om Saraswathi is holding in her land like a book is that bark of the Bhoj tree.

"Let us go that side" and they came towards that. It was the most beautiful place. Also we have a cave for taking rest. Our Gurus have given this place for us. There are twigs, fruits for eating, and seeds too. They were enjoying the atmosphere.

At the same time, saptharishis said, "Uthresta you go to Lakshmi Vanam and bring the things of Bhoj tree. "

As per the directions of saptha rishi, Uthreshta maharishi daily used to take bath in the Bhagirathi river, collecting the things. He used to walk enjoying the beauty of the vanam. He used to wonder at the beautiful vana, thick trees and waterfalls around, the river and snow clad hills, a cave for resting, and generally the very beautiful atmosphere of this location .

The three of them were playing, unaware of themselves forgetting from where they have come from. At that time Uthreshta Maharishi who was passing that way, heard the voice and wondered from where the voice was com-

centre a very big flame appeared and in the middle of the flame our kind mother gave her appearance (Darshanam).

Devi said "Mother, Sri Om Adisakthi mother is giving darshan" and she left my hand and started moving towards Adisakthi. I said "Devi where are you going, stop!"

Devi said "Sri Om Adisakthi mother is extending her both hands to embrace me , so I am going"

I said "Devi Stop, mother will come here. You be here only" I held her hand. Sri Om Adisakthi blessed both of us and said "Devi you have my blessings. With a pure heart and without seeking anything for your worldly life you have invited me and because of your pure desire I came."

I said "mother please forgive both of us, she playfully had invited you"

Sri Om Adisakthi said "Sri Om Jagadhadri, stop bothering. Any pure soul, if they properly invite me, I will come. Devi, you yourself will be her guru. You will be her first guru and you will be the guru to guide her in her incarnation. Your voice only can be heard by her. Athri Maharishi will tell her about you then I will introduce you as guru to her"

I said "mother how much blessed I am that you will be introducing me to her. I am deeply grateful mother."

Adisakthi said "Devi you made me reveal to her now, when time and proper period comes I will reveal you to her. She had the blessings of all the deities and also my darshan but still we cannot call her a deity because she still has not attained the fulfillment or wisdom. Therefore she will achieve the fulfillment of wisdom in her last incarnation, at that time she will have darshan of my feet first. Then your voice will become her guidance, she will have the blessings and grace of all the deities. Later she will create a place for me"

Sri Om Devi called "Mother"

Sri Om Adisakthi said with kindness "daughter tell me"
Devi said "in the place created for you, you have to give darshan for all"
Adisakthi answered "Daughter! I understand your kind heart, but everybody have the effect of their deeds (karma) even then, my daughter! because you are the swarna kamalam, in the place you are creating , when I come at that

minute whichever deity one is worshipping, they will have the darshan of that deity. If they worship me, they will have my darshan. Daughter! This also in a way swarna kamalam, isn't it? As Swarna Kamalam gives the darshan of the desired deity of the devotees, in the same way you also will do. Daughter Jagadhadri! With your help and with the help of Vyasara she will create all the methods of pooja for me. Then she will come and reach me. Having achieved the fulfillment, she will become the deity" saying this when we were paying our respects, Sri Om Adisakthi disappeared.

This is what we celebrate as the third day darshan during Navarathri. On that day only Sri Om Adisakthi Devi gave a special appearance to Sri Om Devi. What myself and Sri Om Devi saw that day today we are seeing during Navarathri.

I along with Sri Om Devi departed.

—End of Chapter 3—

not need your courtesy. To me my priye is important" and saying this he walked towards Devi.

Hearing this conversation Devi stood there with fear. But she did not turn back and see she thought "why this person behaves without any respect".

Saptharishis said in a loud voice, "Uthreshta stop. This is Guru's order." Uthreshta pleaded, "priye, I cannot put any more step and walk as per Guru's orders. Therefore you please turn back and look at me at least once".

One of the associates said, "poor man. He is requesting you to turn and look at him. Why do you not turn and look? You need not go there; turn and look back from where you are standing only".

Devi thought, "Mother, people want me to turn back and look. Whereas you had advised me not to turn back. Today for the first time I am going to turn back, please forgive me," and Devi turned back (She is going to come to this world and continue her works). At the same time the rishis calling Uthreshta shook the whole earth. Upon noticing this, I descended to see fearing what is happening, has Devi had done some mistake or what etc.

Then I saw Uthreshta Maharishi standing there and Devi turned towards him. He felt her face was shining with the power of one crore sun's light.

"Priye! I am not able to understand who you are and what a glow in your face. Please look at me with kindness and show your beautiful face", wept Uthreshta maharishi. Saptharish kept asking, "Uthreshta it is correct that you continued to go in spite of our repeatedly warning—is it correct?"

Uthreshta, while sobbing and with his inability for self control and with the fear of whether he will get Devi or not, replied, "yes, I will not listen to your words. Till now all the days I was only listening to your words. I did not get my priye."

Like this there was an argument going on between Uthreshta maharishi and saptharishis. Devi and her helpmaids stood watching. Saptharishis got angry and said "Uthreshta whatever we told you did not listen and you are speaking disrespecting us. You will not get what you came expecting. when-

The saptharishis were waiting for Uthreshta maharishi but he never returned. Many days had lapsed. He was immersed in his day dreams. He continued to sit in the vanam itself. Devi told both the accomplices "come let us go. How long can we stay here. Mother will be searching for us. Let us start" saying that, she got ready to leave.

"Priye! Do you have the mind to be separated from me? You have not seen me still. At least once please turn and look at me," saying this he followed to three of them who were walking ahead. He repeatedly called "priye, priye!". Rishis shouted loudly. "Where are you Uthreshta maharishi? Come soon." But as he was infatuated, he did not think at all. At that time he did not hear the rishis's voice. He was peacefully immersed in his desire. At that time a voice was heard calling "Uthreshta will you come?" For that also he did not come. On seeing this the saptharishi raised their voice and shouted aloud.

On seeing that, Devi got scared hearing someone shout. She stood there in the vanam shivering. She did not understand what to do. Neither she knew about them nor she was aware that they could shout like this. Apart from this she got afraid thinking that something was happening in that place. At that time Uthreshta maharishi got up, and soon saptha rishis were found standing there. "What are you doing? We asked you to collect the dry twigs only. Other than doing that what are you doing?" Shouted saptha rishis. Uthreshta said, "Gurudeva! My love is going away leaving me, I have to necessarily possess her."

Saptharishis said, "Uthreshta stop. Do not get near to her". Uthreshta said "No I have to go. I need my priye who are you to stop me?"

Saptharishi said, "You are going beyond your limits and talking. This is not correct. You will be committing a sin. Act as Guru says". Uthreshta retorted, "Not possible Gurudeva. Let anything happen. My priye is only important to me."

Saptharishis said, "stop Uthreshta. This obstinacy is unnecessary. Try to know about her". Uthreshta said, "you need not tell anything. I need her therefore I am going. I do not need you. It is enough staying with you and I do

Chapter 4

Devi asked "mother, one more question"?

I said "that's what I was wondering, why so far you haven't asked any question?"

Devi said "mother now Adisakthi mother gave darshan. As per what you said she is somewhere very far away in the form of fire. It is not possible for her to come. This earth and everything is within her fold as you said. This is what is confusing me."

"Daughter, don't get confused. Sri Om Adisakthi is in the form of fire only. But in whatever shape and form we are inviting, in that form she will appear for us. Daughter you invited her as mother, and she came in that form. Mother, father, all are her form only. I will tell you an example, listen!" then I explained about Ardhanarishwara (half male and half female form of lord shiva)

"Daughter the mother has not come here and we also did not go there. The rays from our body, when they go towards her, we are able to see her from here. This is the great wonder. Having created everything, and being omnipresent, she got the name 'Sri Om Adisakthi'. Devi! are you able to understand my explanation?" I asked

Devi said "mother" and embraced me and kissed me. Conversing like this, both of us were going by walk. Devi asked me again "mother I am going on asking but what are you thinking?"

I was jolted out of my thought and I asked "What Devi"?

Devi said "mother, there, we are seeing a hill, can we go that way"?

I said "No, let us return from here, if you go lower and lower we will be entangled by maya"

Devi asked "for you also mother"?

I said "hey..not for me. You come without asking questions, let us return"

Devi asked "mother, what is maya? Will that maya catch me also?"

I questioned "what do you mean by maya also?"

Devi said "Yes, I mean the maya"

I said “you do not worry about this, later on I will teach you, come! Lets go”

Devi said “mother we can go via the other way .” I said you will not leave your stubbornness. Ok come. We will go that way” and both of us started that way.

Devi said “mother I am able to hear some voice”

I also heard but kept quiet. Devi said again “mother something is being told. There are two voices heard”.

I said “you come, let’s go”

Devi persisted “please tell mother, whose voice is that, what are they doing?”

I said “that is why, I said not to come this way, but you would not listen”

Devi said again “mother let it be, tell me, where is the voice coming from”?

I said “Devi it’s is not nearby, it’s coming from far away”

Devi said “mother please tell me clearly”.

I said “you would not leave”. There the hill which is seen in the opposite is from where the voice is coming. The two voices are of rishis doing meditation”

Devi asked “mother what they are doing there, are we able to listen this far”?

I said “this far only it is heard Devi”. Devi asked “that means what”?

I said “Devi their voice still has not reached me even . Thereafter only it can go to other places”

Devi said “mother, please explain. Are they required to shout”?

I laughed. Devi asked “what mother”?

I answered “daughter they are not uttering from their mouth. They are telling it in their mind. That is what is heard this far. Daughter! Those voices still had not gained enough strength. When it gains more and more strength, then only the voice will reach much higher places”

Devi asked “mother, what , can the voice go”?

I said “daughter, it’s not the voice, it’s the waves of the thoughts” I will explain clearly and listen attentively , come.”

and I also will come. Daughter on that day I myself will start writing your history. When you come as a good Guru, highest monk, highest Rishi (sage) then I will start writing your avatar.

“Therefore the result is in your hands daughter. Not only that your total responsibility lies with your basic mother Sri Om Adisakthi— when Sri Om Adisakthi gives me order, then according to that I will be helping you. You understand?”said Sri Om Veda Vyasa. Devi said, “Let that happen accordingly. Please bless me to become a good Guru”.

Adivyasa said, “Daughter surely you will become one. If you adjust monkhood at this situations you will rise up”. Both were conversing like this and reached the kutil.

For three days Adi vyasa and Devi sat in the kutil without bothering about day for night or food, had discussions. Devi came out of the kutil.

Adivyasa said, “Devi please keep in mind what your mother had said. Do not turn look and look at whoever calls you. Go directly to your mother and do not go anywhere else.”

All the three tools leave from Sri Om Veda Vyasa and departed. They came out of the place of Sri Om Veda Vyasa. One of the helpmaids said, “Devi why so long? What did he say? Waiting for you so long we got vexed. You can learn but for that do you have to story there itself? What can we do? Without you we have nothing. You have to understand our situation.” Like this both of them kept telling Devi alternatively all doing the way. Devi also kept replying to some extent. But they did not seem to leave the subject! Devi said, “Enough! Stop this! I learnt good things I did not forgot you. Only you have forgotten me. I know everything. Do not accuse me only. You just do not think about what you have done. Think about your mistakes first. You are telling about me more and more. You are taking more liberty with me and to hide your mistakes you are accusing me. Look here, soon I will leave both of you and be alone”.

Immediately both apologized, “Devi we have uttered something out of our anxiety. Please do not take it seriously. Take it as if we are blabbering something”.

think such a divine girl comes here without any ego, we feel happy isn't it? Devi! To make use of your visit in a good way is our duty."

Devi said, "Oh you are making me a great divine person. I am an ordinary person only gurudeva".

Sri Om Adi Vyasa said, "Daughter, if his disciple achieves something the first person to feel happy is his Guru isn't it? In the same way you have achieved all the things."

Devi said, "where gurudeva. I still have not learnt about the way of the world."

Sri Om Adi Vyasa said, "Daughter there is no doubt that you will achieve once you are born in this earth. Daughter! Being in maya, one should realize the god and deeply merge with it in the mind. That is the highest terms of renunciation (sanyas).

Devi said "Gurudeva please bless me to be like that in one of my incarnations.

Sri Om Adi Vyasa said, "Daughter, your birth occurs as an effect of your actions (karmas) isn't it? Therefore your clue will come during your births. At that time you have to understand and come and end the bondage of family (illusion). At that time that god will not call you or even will not ask you to come out. Your yourself have to realize and come. Without saying this, I have indicated you got sanyas (monkhood) without bothering or thinking about anyone adopting the monkhood (sanyas) immediately and serving the Guru and the God is the highest term of service. Devi! In your birth when you take a decision and come out of illusion, then you will be blessed by me".

Devi said, "Gurudeva one more question".

Sri Om Adi Vyasa said, " I understand my daughter! You are going to ask that the duties are acting according to what I am writing and therefore you are going to seek my blessings. Dear daughter, that is incarnations of the Gods. Their method's are different; you have not been made yet to become a complete divine status. Daughter therefore your history and incarnations cannot be writer now. (Adi Vyasa thought in himself about Devi, when you get the nod from all deities as a deity to be worshipped, on that day you will come

Devi said "Yes mother, you tell me, I will be attentive"

I explained "Devi, now these persons are doing penance for having a vision of Sri Om Adisakthi. But their travel has come only this far. Further this sonic voice waves have to reach the manithadagam. From there it has to come to me. From me it has to go up. But that voice waves have not progressed further from this place. That means, these people have not matured yet is the meaning. They should understand that their efforts are not correct and there is some mistake somewhere".

Devi asked "how is that mother, will they be able to understand"? I said "Daughter, for that only a guru is necessary. Only one who knows the way can show the way. If there is no one on the way then we travel enquiring. We should understand whether the path we are going is correct or not? That is why for you, I and Athri maharishi are your guru".

Devi asked "can you not be guru for all"?

I answered "daughter, this depends on the effect of the actions (karma). For a human guru you serve him to the extent possible and if you follow what he says, then after that, we will certainly become the guru for you. We come as guru to advice and to guide, but it is very important to do your guru seva, then only we will come".

Devi said "mother they are poor fellows, you go and advice them being their guru. Let them have salvation in this life".

I said "daughter! It is not possible, there are a lot of things that you have to learn about these people. Come let's go!"

Devi said "I feel sympathy for them"

I said "Daughter! They are the ones who have committed the sin, come lets go"

Devi asked "mother, can you not do anything"?

I said "Daughter, there is no benefit even if you do anything for those who do not understand. Leave them, let us do our duty"

Devi asked "when will they come to you mother"?

I said "Devi, leave this, don't ask about this. I know what I am doing. You do not talk unnecessarily"

Devi said "mother it's so sad"

I said "Devi, stop it! Hereafter you don't ask about them. This is the order of the guru" and I admonished Devi.

Devi became silent. Then Devi said "as per gurus order I will be following you, please you go ahead"

As I was going ahead, she came following me.

—End of Chapter 4—

Chapter 3

All the three have arrived at Sri Om Adivyasar's place. Adivyasar invited with kindness, "come disciple. Devi please come".

Devi saw with wonder how beautiful the Ashram was.

Sri Om Adi Vyasa said, "Devi please come. There you see, that is where I stay. Come. I will show you my kutil (quarters). Devi that place will become very famous".

Devi asked, "Sri Om Vysya. The place where you stay is already a great place isn't it?" Adi Vyasa said, "Not that mother. I am saying what is going to happen after I am gone".

Devi asked, "That means, is there any limitation that you have to live for only a certain period? Sri Om Adi Vyasa said, "Devi I will nominate a disciple, a helpmaid, and then will depart when this earth comes to an end".

Devi asked, "Tell then do you have to be here?"

Sri Om Adi Vyasa said, "yes Devi. That is the order of Sri Om Adisakthi. My name is always be remembered on this earth. They may call me Sri Om Adi Budha, Sri Om Dhanwanthri and Sri Om Vyasa etc. Whatever your mother says will happen and we will follow. Now I am narrating Srimad Bhagawatham and other puranas. The disciples are different for Srimad Bhagawatham and there are separate set of disciples for each purana. Each of them have to spread their respective subjects. "

Devi said, "Sri Om Guru Veda Vyasa, you are a great person. You are giving so much importance to me, who does not even know about anything you are doing, and explaining me so much. How I feel much blessed!"

Sri Om Adi Vyasa said, "Daughter, you are calculating the effects of virtues and sins having associated with them. I feel the joy when I speak to you. Do you know, your very coming here made me very happy? Devi, Mother's daughter means a great joy for us. For us also you are a dear daughter. Daughter your arrival has satisfied me as if Sri Om Adi Sakthi herself has visited us. All that you may not understand. Devi as far as I am concerned. I feel honoured by your coming here. Devi you have got all the blessings. When we

side which I may encounter soon. Therefore I try to keep you happy at least when you are with your mother.

Devi interrupted, "Mother should I also get dressed prepared?"

I said "Daughter. Always treat happiness and sorrows in the same fashion. In sorrow you may get opportunity to understand about many things, you will get matured, you will get the opportunity to understand others. Daughter! People who are happy never think about sorrow. But those who are in sorrow seek happiness. The moment they become happy, they forget all the situations. This is the way of the world. Both (happiness and sorrow) are not important is the correct way to think and act".

Devi asked "Mother! Why then you become sad?"

I said "Daughter ! I become sad because such things are happening to you because of my mistake. (That is that day of the question I asked Sriom Adisakthi had resulted in Sri Om Adisakthi sending her energy sparked to live and show. Thinking of this I feel sad. One who does mistake has to be sad). "Daughter! For me both are same. But I am made to think that because of one action the other action becomes an effect".

Devi asked, "Mother can I be like you?"

I said "Daughter, why not? You will be. In each incarnation you will live to emulate one of the highest virtues and show others. Yes you go I will get his permission".

Devi said, "Mother please bless us, we are leaving."

I said, "Go and come safely all the three of you. Devi! Do not look back whoever calls you. Go without looking back and come back without looking back. Please pay attention to this. Do not forget. Let everything be for good."

Devi said "Mother how can I do your padapuja? (traditional worship of Guru's feet). Whenever I go I will do it there. Please bless me".

I said "yes. Let that be like that my daughter."

All the three left paying respects to the mother.

—End of Chapter 2—

Chapter 5

Devi said "mother, mother, my dear mother!"

I said "what Devi, you are in for some game plan"

Devi said "mother, are you not my good mother?"

I said "you are already saying, I am not good, then what?"

Devi embraced me calling 'Amma'. I asked "Daughter! What is in your mind"?

Devi said "mother, nothing but a small desire."

I said "I understand your desire Devi, but I am not for this game".

Devi said "mother, you only have to do". I said "daughter, we should not do like that, we should not make fun of the elders"

Devi said "mother, where is the making fun of in this? I have a desire to get dressed up like Sri Om Adisakthi "

I said "daughter, it's wrong, we should not dress up like that. Daughter! Dressing and decoration is not easy, there are many details we have to know about that"

Devi said "mother, do we have to know even to decorate like that"?

I said "yes daughter! It's true, what you have seen as Sri Om Adisakthi's ornaments are in fact are planets and pure souls which are decorated like that. Daughter what I am wearing are all pure souls. We should not make the wrong use of these pure souls."

Devi said "mother, what's wrong in this"?

I said "daughter, the souls that come to us, they directly become ornaments. That is, they will be on our body continuously meditating. We should not trouble them, isn't it? By changing the decoration, these souls get changed to different place. Then it will be a trouble for them. Not only that, it will affect the state of your body also. Even that is not a correct thing to happen."

Devi said "mother, you are telling some weird reason. Mother, you only are that Sri Om Adisakthi and you said I also am a part of Adisakthi. But you are not agreeing to decorate me like that."

I said "Devi, don't be unnecessarily obstinate"

Devi said “yes, it’s true”. I said “but, you still have not achieved that maturity. When you get matured, you yourself will go there and get merged. Therefore now, you don’t need that decoration”.

Devi pleaded “mother, only once mother. It is my desire. You will always fulfill my desire, isn’t it?”

I said “daughter, if we get all that we desire then they will become a big problem for us. Please understand”

Devi said “mother, I did not desire anything wrongly?”

I said “daughter everybody will think their desire is justified. But for only those who grant knows which desire is justified. So please do not argue”

Devi went and sat silently. She used to be always cheerful but now she sat silently which I did not relish. I said “Devi, why this stubbornness? Please come, you ask something else. I will do”

She did not reply. She was silent. I felt pity for her. Then I thought what wrong was in the desire she has. After all she only wished to be decorated like her mother. In one way a daughter desiring to be like her mother is in no way wrong? I also thought a lot and got confused then I came to a conclusion. And I thought, Mother! That day itself you advised as this is not required, but I took it because I wanted. Now, the passion has entered, what to do? Please forgive me. I feel that Devi’s request is justified. Whatever be the consequence I am prepared to accept. And I prayed for forgiveness and called Devi. “Daughter come, I will decorate you as you wanted. Please be cheerful and smiling.”

Devi said “mother, first you refused, now you agreed to do”

I said “daughter what to do, even now if you say not required, I will drop it. Daughter I am afraid of the consequence. But if it is decided that this has to happen this way, then let that be like that only. That is why, Devi, one should not desire for anything. I desired and the time had come for facing the consequence.”

Devi said “mother, knowing all these you still want to do it?”

I said “Daughter, even after understanding all these, you are not willing to leave your stubbornness. If you sit silently I get disturbed. On one side, I

Devi said, “Mother, he will always be in meditation. You are saying this as a big issue”.

I said, “No daughter for some time he will be in meditation and he will be engaged in his works for some time, that is why I am telling”.

Devi said, “Mother! Why will I go and disturb his meditation? I will go and pay my respects to him and come back.”

I said, “Yes Daughter! When he is in meditation we should not go and disturb him. Therefore if we inform him in advance of our visit he will wait for in accordingly. He will be thinking about many problems. Moreover he has too much work load. Therefore let us take permission in advance and then go.

Devi asked, “Mother will you also come”?

I said “Me? I cannot. I have a lot of work to do” Devi said, “Then shall I go?”.

I said, “Devi. Even after telling you so much you are not leaving your stubborn attitude. Devi you have matured enough to understand things. It is better to avoid being stubborn”.

Devi said, “Mother, they have to go. But I also desire to go”.

I said “yes Devi. They have invited you? And you are holding on to it firmly?”

Devi said, “No mother it is not like that. I just have the desire to go and come. I got the blessings of all the deities by going to *Mani thatakam* In a proper way. In the same way i want to get the blessings of the Guru by going to his place and come back. That is all. I suggested to both of them this plan. They also accepted.”

I said, “Devi, somehow you have decided to go”.

Devi said, “Mother it is not like that. But i have to go.” I said “Daughter! you should not go to any other place other than the specified locations. Do you understand? I myself will get you his permission. You along with both of them go and come.”

Devi said, “Mother! Always you say no first and then grant permission”. I thought....what to do. I feel sad if my daughter does not smile. However much I want to see my daughter happy and smiling I am aware of the other

Chapter 2

I (Sri Om Jagadhadri) was contemplating that Devi has matured enough now. When will the time come for her to take avatar (incarnation)? How is it going to be done? I do not understand anything. Mother Sri Om Adisakthi! Has her time not come yet? When should I expect her separation? Having grown for so long together should there be separation? It is alright. Do not all the mothers in the world face separation? In the same way it is for me also. But the worldly mothers can go and see their daughter and come wherever they want. But I cannot do anything like that. I can only see and feel sad. Daughter! Wherever you are be a good guide to others. Let many be benefited by you, seeing all your incarnations let all deities bless you and make you divine. My daughter should always be the best in everything. This is the blessings I am giving you. I will always be associated with you. You are my dear daughter and you are a great wise person and you are of noble characters etc. While I was thinking like this...

Devi called, "Mother. How many times should I call you. Are your devotees calling you? Are you not hearing my voice?"

I said "daughter, no one is calling me. I am thinking of you only." Devi said, "Mother, what is there to think of me?"

Devi said, "All the daughters say this and all the parents also say the same thing". I said, "please keep quiet. Why did you call me?"

"Mother. Both of them are calling me." "Where?"

"Mother, the place where their guru Sri Om Adivyasa resides is a very beautiful place it seems. It is a good place. That want to pay respects to Guru . Therefore they are inviting me. While there, we will take bath in the river Bhagirathi, and play and come back. I will also go and pay my respects to him. (Sri Om Adivyasa) said, "Daughter do you have to necessarily go? Their going is justified. But why should you go?" Devi pleaded, "Mother, Mother, you are my good mother. I also will go there and see how things are there and come back".

I said "Daughter! It does not seem to be a good idea to me. Moreover he will not be there now. He will be in meditation".

consider you as my daughter, on the other side I consider you as Sri Om Adisakthi herself. Devi! What I desired was our Sri Om Adisakthi's small spark of energy and the kind mother granted you to me with love. I cannot allow that gift of the kind mother to become sad. She had given me the most valuable part of herself. Can her mind feel sad? If Devi feels sad, it looks as if I have done a mistake . I feel I am troubling what that great mother had given me. Devi! When I said not required, if you had happily accepted, I also would have minded my business. Daughter! That is why I am listening to what you are saying. Devi, you are without any impurities of mind and you are asking some small questions . Please understand, other than that you are not doing anything wrong. If we see as per the earthly standards you are a pure soul. It is my dharma (noble duty) to grant whatever a pure soul seeks. Therefore I agreed to what you are saying."

Devi said "mother, if I am hurting you, I don't want"

I said "daughter, having called you, agreeing for your request , I should not deceive you. I don't have any trouble. Anyway the time is going to come when you will be separated. That I am anticipating. But in what way that will come is what my mind is constantly questioning"

Devi said "mother, don't you know?"

I said "Daughter! As far as you are concerned, you are my daughter, but your acts and your birth all are decided by the elders. And I am not a part of it. Whatever they do, we have to accept it. Come daughter!" saying this I embraced her and started decorating her as Sri Om Adisakthi.

Devi said "mother, so many ornaments?"

I said "this is with me, but much more than this is with the mother"

Devi asked "mother, all these are given to you by the mother?"

I said "my daughter, I myself am her property. Only then these have come. Whenever I adopted the form of shakthi these things were granted to me. Daughter, from these some of them I make them to be born as great sages on this earth. Daughter, these ornaments I am keeping are meant for balancing the earth. Daughter I have to wear these ornaments in three different ways. They decide the extent of timeframe of this earth. The ornaments

which I am wearing will also change the periods of time of this earth."

Devi said "mother because of this will anything happen?"

I said "daughter, for that sake I have told Sri Om Maha Vishnu to take Varaha (wild boar) Avataram." (Between me and him there is an agreement. When I am providing you with the ornaments the balance of this earth will get disturbed. I consulted with Tirumaal (Maha Vishnu) What to do for that. He suggested that I provide the ornaments to you and He will hold the earth in balance taking the avatar of wild boar. But in return to what he is doing whenever he asks anything I have to give, Maha Vishnu asked. I also said if I have with me what he asks, definitely I will give that. I had promised)

"The ray of energy from Tirumaal (Maha Vishnu) fell on manithadagam and had generated. For a particular work I have told him to take avatar and set right, therefore there will be no untoward thing happening to the earth. The moment I thought of decorating you. I had done this arrangement"

Devi said "mother, because of me, so much of trouble for you, isn't it?"

I said "no Devi, I take this as a challenge. What will you do when there are no ornaments or when you change them what will happen etc. have to be understood. This is an opportunity for me to understand the greatness of these ornaments. Devi, look, the moment you asked, even I had to think a lot. Based on that I decided on what to do and how to do? At the same time I had taken the help of Sri Om Maha Vishnu because of which I could do this easily"

Devi asked "for a small desire, is there so much of work mother?"

I said "daughter, for you it's a small desire, but for me it's a big desire. Daughter, without understanding if we harbor desire, see how much of work we are giving to the deities. To prove this only Bhagwan (god) Sri Maha Vishnu is going to take Sri Rama Avataaram. Oh! All these things are later on. You do not ask any questions about that."

Devi said "mother, am I looking beautiful like my mother".

I said "daughter, you look exactly like Sri Om Adisakthi".

Devi asked "mother, how am I to look at myself?"

I said "daughter, you look at me closely then you can see your reflection."

same way the day you behave to hurt the Devi's mind—on the same day I will leave you. Then you can not become lion and as your benefits of good deeds reduce, I will not see you also.

The second one pleaded, "Mother! I only desired. For that also there is punishment?" I (Sri Om Jagadhadri) said, "when we are serving we should not desire for anything. We should surrender all our desires and then only do the service. But if you had thought that you should come up like that lion doing good and noble deeds then it would be justified, instead why did you calculate about the benefits of good and bad deeds? Because you realized it that your virtuous acts got you to know Devi, I gave you this boon, because of her virtue you will be able to become my lion. At the same time if your act hurts her mind myself and Devi who are in you, both of us will leave you. Do not forget. I tell you both. In the last birth if you realize and behave well, you will be able to reach Sri Om Adisakthi. When Devi separates from you (your mind) or she dislikes you, then you have to be having endless births in this world. When this earth ends then only you will have redemption. Till then you will keep taking births on this earth and will have to face a lot of sorrows. The Divine grace will not be there at that time and you will be act off from the desire connection.

—End of Chapter 1—

vice so that the entire world will be stunned, then it will be like building a golden tower for me who is in your mind. But if your balance falters, I will go away.

She said, "Devi I will understand and act. You can see I will always do as you wish." Devi asked the other one, "she has told completely. How is your service?" She replied, "Devi listening to what he said, it looks like the service is not done properly. What about me? I am also in the same situation Devi! I thought of everyone with your mother as how much good deeds they have done. At least she (the other rishi) thought about you. I did not think like that even. I thought of one thing. We got you because of the good deeds we have done. I have calculated even there. Devi I did not do properly. Devi, let it be. What good deed that lion had done? Always it is with your mother. One seeing that I also had the desire. If I also become like that then there will not be this problem of births. Not only that, but to achieve that what good deed should I do, I thought. If possible I wanted to even ask the Maharug who is the lion. Devi somehow I want to get the status of the lion.

Devi said " Oh Rishi, I gave you a task to do. But I feel sorry that your mind had wandered like this it is not good to do service expecting some reward. That is a big sin. That lion Rishi got that status by not expecting that. His penance, meditation and his pure love only got him that status. Then also there is a rule that one should be a Maharishi only for a certain period of time. Accordingly they will be situated hearing what we have to do. Is it right to wander the mind like this? You have done a mistake." Devi felt sad saying this.

The first Rishi said, "Mother, please forgive her. She has great expectations. You only have to pardon her."

The second one said, "yes mother I did a great mistake. Please forgive me. Here after I will not think like that". Both of them asked for forgiveness.

I (Sri Om Jagadhadri) saw the three of them. For the 1st one Devi lovingly had advised everything. For the 2nd one I said, "Look here. Having worked expecting a reward, I have to give you the price. When Devi takes birth as a Guru, I will be in her during her trance state. At that time I will take you as a lion. Only that much can be given for what you have done. In the

Devi said "mother, is it true?"

I said "daughter, I always hold you deeply in my mind. At the same time I am worshipping Sri Om Adisakthi and I have surrendered completely to Sri Om Adisakthi. Therefore surely you can see yourself in me. Devi close your eyes and think of me, then you can see yourself in me"

Devi closed her eyes and opened and said "mother, what a wonder where are you? I see myself in two places."

I said "daughter, I am you and you are me. Daughter, in your heart there is no one other than mother, isn't it? That is why it's like this. Daughter if you wear these you will reach wherever you wanted to go."

Devi said "mother, I will be like this for some time then I will remove this"

I said" yes "agreeing for her request and said "Devi I have some works to be completed, you be here only" having said this I left her.

—End of Chapter 5—

Chapter 6

Devi was playing. While playing suddenly she thought of the two Rishis. What are they doing? Poor fellows, we have not heard their voices. She thought (without knowing what she did was correct or wrong, she was thinking)...Immediately she was transported and stood before them. She said "Oh! These people are here only." Therefore Devi thought they have done enough penance to deserve coming to the mother. She forgot that she had come to them, but she thought that her mother had brought them there. Devi thought in her mind that if these people saw me and say that I am like my mother, how great I will feel. What should I address them? Shall I address them as mother's devotees? I can address them as devotees she thought.

Devi said "look at me devotees I have come." And she stood on the place which they have set for Sri Om Adisakthi.

"They started praising her in many words as mother karunadevi, dayapari and the great supreme shakthi, etc. Devi also thought that they were praising her only and she asked "how do I look?"

Both of them described "you are the one who grants our requests; you have come to bless us. Let that Vyasa now understand about us well". Shouting like this, they sang, danced and enjoyed. Both of them talked all sort of things in the height of their ego. Devi simply stood without understanding anything. Sri Om Adivyasa wondered what was happening. Is it Sri Om Adisakthi's darshan? The saptha rishi's saw, I also saw as to what was happening.

Immediately I wanted to call her and as I was about to call, at the same time Sri Om Maha Saraswathi who was coming towards this earth asked "what was happening?"

"Devi what you did is wrong. Not only with these two rishis but you have deceived many. This is not justified. You do not know what is meant by penance. You have not understood the difficulties of penance. Because you have deceived these people, you will be born in this earth. You will understand what is penance. You felt proud because you thought you are like mother, isn't it? You will become without any glory" Sri Om Maha Saraswathi

sorbed in our mind. That is the true service mother. But my mind was thinking of you. Service is for mother. As far as I am concerned this is not correct. The mind also should be concentrating. Having only mind, if the body doesn't also act then it is not service. That is only a duty. In the same way, if we do expecting some reward then it is not service. It means we are expecting payment. The mind and body both should concentrate and with happiness when we do, then only it becomes service. Devi I did not do like that." Devi said "OK. Now I am near you. Now will you go and do?"

"Devi, even if you are nearby, my mind will be thinking of you. That is not correct. Only when I do without thinking of anyone or anything then only it will be beneficial".

Devi said, "I am near you only"?

He said, "Devi, if you are nearby do you think the mind will not be thinking of you. Devi it is possible for you but it is not possible for me. Devi having surrendered completely to service, one should not think of other things. There is no greater good than this. I am not able to be like that".

Devi said, "it is right, what about when you are doing service to me?"

She said, "Devi I feel happy while doing service to you. From the day I saw you till now my mind is full of your thoughts. Devi said, "it is right Rishi. Whenever there is disturbance in your mind for doing service at that time I (whomever is in your mind) will be disturbed. That will result in my separation from you. Therefore you have to act taking a lot of care."

He asked, "what Devi I do not understand what you are saying?"

Devi said, "Rishi I asked you to do service to my mother. That you have not done properly. You have explained the reasons also. Because of this my mother had neither granted any boon nor cursed you for improper service. The reason is you thought of me and my mother is in my mind, therefore nothing wrong has happened to you. But if the same service when you are doing to me, if your mind falters, that is it. That means the time has come for my separation from you."

He asked, "Devi, this will be after understanding your birth as well as my birth isn't it? Devi said, "yes. After your understanding of me, if you do the ser-

Part 2

Chapter 1

I (Sri Om Jagadadri) said , “Devi ‘see how bright you are’. Those who got all the blessings will glow is known by this”

Devi said, “ it is all your grace mother”

I said, “Devi now you are a beautiful young woman”, Devi smiled. I continued. “Yes Devi! You are very beautiful”.

Devi said, “Is it more than you, mother?”

I said, “Yes. it is if little more than music. But it is less than our Sri Om Adisakthi’s”.

I laughed and said, “daughter, I am beautiful but you are the one who adds beauty to that which is beautiful”.

Devi said, “Mother enough of praises. I do not like that.” I said, “Daughter, praise by mother is good for you. People who are better than us and who are nobler can praise. Nothing wrong in accepting that. But one should not become proud.” Devi asked the two help minds “It looks like both of you home done good service to the mother isn’t it?”

They replied “yes, we did some service”.

Devi asked, “ why are you saying like this?” One said, “it is not easy to do service. Surrendering ourselves completely is the grand way of doing a good service. If you look at it like this my service is not properly done. I do not know about the other person.”

Devi said, “Let his story remain about. Why you have not done good service?”

One replied, “Devi when I was thinking of your mother I was only thinking of you. Devi, my mind was full of thoughts on how you would have had darshan. What would Adisakthi have told you etc. and I was contemplating on all such things. I did all the services. But my mind was not peaceful and happy. My mind was thinking of you Devi.”

He continued having some other thought in the mind one should not do service for duty’s sake is what Guru has said. The entire mind should be on our act of service. The person for whom are do service should be totally ab-

cursed our Devi. And she said “Oh! Sri Om Jagadhadri, you also enjoyed this, isn’t it? Therefore in her births she will not be able to identify you”

I requested “Mother! Sri Om Maha Saraswathi, Please forgive me”.

Sri Om Saraswathi replied “Sri Om Jagadhadri, our Sri Om Adisakthi will introduce you during her (Devi’s) birth. Before that Athri Maharishi will tell about you to her. Even if you become her guru and advise her you will not be known to her. Only your voice can be heard by her. After knowing about you, she will relinquish the life on this earth. That will be her last birth. She will go and reach only Sri Om Adisakthi. She will not be with you.”

I said “mother, my daughter will lose all her greatness, isn’t it?”

Saraswathi replied “don’t worry Sri Om Jagadhadri, our daughter will be praised by many and worshipped by many when she will become a deity. She will be there for the benefits of this world. At that time all her births will be known in the world”

I said “mother, Sri Om Maha Saraswathi, I have to tell the greatness of my daughter “

Sri Om Maha Saraswathi said “Definitely it will happen, you yourself will tell that on that day. In the Sri Om Peetam she makes you will be permanently there and will hoist the traditional flag and commence the festival poojas (you are the reason for her genesis, having decorated her you are the beginning). I also will be there and as per her desire will help her to correct things. For the human beings everything will be done in a systematic way” I asked “mother, these two have done without the guru’s advice”

Sri Om Maha Saraswathi said “hey rishi’s! you both are fools, without knowing what is the truth, you started worshipping. Even that is alright , but you have abused the guru. You will have many lives on this earth and you can come to us slowly later on.”

They lamented “how many mistakes we have done?”

Saraswathi said “fools, there is no forgiveness for you.”

At that time I and Adivyasa spoke “Mother , maha gyaani (the great wise one) please consider our request”

Saraswathi said “yes tell me Sri Om Adivyasa”

Sri Om Adivyasa said “mother the mistake they have done is not good.”

I said “mother, forgive them and suggest for their redemption”

Sri Om Saraswathi said “hey rishi’s, you will be born in the kali yuga. You will be associated with our Sri Om Devi in all her births. In her last birth she will become a deity and will reach Sri Om Adisakthi. At that time if you do proper service without hurting her feelings she will grant you redemption. She came here as a mother but she did not come to deceive you. You only got deceived therefore if you catch hold of her feet she will surely take you to her mother. But if you have not served well, on that day, there will not be any end for your births. You may have many births on this earth and you will be redeemed only when this earth comes to an end. After her going your inner strength will reduce and you will have much worse births” cursed maha saraswathi.

Sri Om Maha Saraswathi looked at me and said “as both these rishis have done correct penance to some extent, let them be with you as help maids serving Sri Om Devi and yourself till the oncoming of kali yuga”

All of us paid our respects. I said “Devi, did you see how many unfortunate incidents have happened.” She did not seem to be worried at all. But she could realise that all this had happened only because of her.

Then Devi (Sri Om Devi) told me “mother, I asked you to accommodate these people in our place, but you did not agree. Now Sri Om Maha Saraswathi has granted, did you see?”

I said “daughter, you are speaking without understanding anything. You are speaking in their favour. You will be able to understand the character of the people of this earth only when you are able to despise the people like these two. Then on that day I will look at you and laugh and I will tell you what you are telling me today”

Sri Om Adivyasa said “mother, why you are also speaking of Devi like that” then he went near Sri Om Devi and spoke with kindness “Daughter! Don’t worry I will always be supportive to you. Even if you are not happy you will be a great boon to all others. You will give happiness to others. Daughter, when you attain divinity, for those who understand you and serve you, for

I said “No rishi. While bringing this agni I brought it to suit this earth, but when this goes back there may be some effect, but even that I can set right with the help of Sri Om Adisakthi. While coming itself I had given equal parts of this fire to the trimurthis. Now what is with me is much smaller amount of the energy than what I received. That is why I call her my daughter, but this fire is a little more than the fire in the earth. According to the calculation of the earth if one crore of matured souls become a flame, similar to that extent, she is now. That is why you cannot touch her. In this state she cannot take birth on this earth.”

Rishis asked “mother, you said she has to be born, but now you say it’s not possible”

I said laughingly “what rishis, joining with my daughter, you also have developed the habit of questioning like this! For her to take birth the time and the proper period has not occurred yet. When the time comes then you will be able to understand.”

I told Sri Om Devi “daughter, I will give you the japa mantra (the sacred word creating the vibration of the energy of deity) of Sri Om Adisakthi and our Trimurthis and all the three devis. You can regularly do the japa (meditation) and achieve their complete blessings.”

Sri Om Devi left for doing the meditation and to get the blessings.

—End of Chapter 7—

——End of Part 1——

them.

Devi said "mother". I asked "What Devi?"

Devi said "daily you are conducting classes, and I also have understood a lot. Whenever I do pada pooja, you have to be with me accepting my pooja and advising me all good things."

I said "it will be like that my daughter" and I embraced her and blessed her.

Devi asked "mother, I need one clarification. Can you explain?"

I said "why I will not explain? Between guru and disciple whatever the disciple asks, if it is a reasonable question, the guru is bound to answer. "

The helpmates said "mother, you are able to embrace Devi and touch her. But we are not able to do that, if we go near, for us, she is a total fire, but her form is like a girl. What is this paradox mother?"

I said "oh rishis, you are all having the body created by the five energy elements (pancha boothas) with the touch of the earth. She is not like that. She is a total fire (agni). Entire body is only fire. The physical form I have given is not created by the five elements. She is totally the form of soul. For you the soul is in a very small form but for her she is totally in the form of soul. From this agni many souls can be created" and I explained to them the story of how Sri Om Devi happened to come and why she is in the form of fire.

The rishis said "mother, we have understood everything. But mother, we are able to touch you, how?"

I said "I adjust my level of fire to a lower level. I am the head of the five energy elements of this earth. Isn't it? Whenever I get your touch I can come to your level and bless you. That is what she (Sri Om Devi) cannot do. That is why I say she has not attained total maturity. Only when complete maturity is achieved then only she can do creation, protection and annihilation. The one who creates, does he not know how to be with the created. If I had kept this agni (Sri Om Devi) this would have created many planets. But now she is with us like a girl"

Rishis asked "Mother, will this agni not affect our earth? Please forgive if this question is impertinent"

them you show them the righteous path and accept them as your ornaments. Let these two people be always below you as lamps showing you to the world. They will be with you and they have to behave understanding you. Then they will get redemption."

Devi said "mother forgive me, hereafter I will not do like this. I will not give trouble to anyone" and she came near me.

I told her "Wait Devi, and I removed the ornaments from her"

She held my feet saying "mother, guru deva, from today onwards I am going to worship your feet (pada pooja) please bless me so that I will not do anything wrong" and she held my feet and wept. Both the rishis paid respects to me and said "mother, you kindly forgive us, we have done great mistakes."

I said "oh rishis! Still your ego has not left you. First you have to seek the forgiveness from your guru only. Without that why are you asking me? Not only that, once a mistake is done and having known that it is wrong, again the same mistake should not be committed. This only is good for you. Having done a mistake then seeking forgiveness is not correct. Before doing anything we have to think many times. Punishment is certain for those who have done mistakes. First drop your ego. Only when guru is available there will be god. And the guru is the one who shows you the way. Rishi's, even now you have done penance based on what he had taught you, didn't you understand? When you joined him, what did you know? All that you knew is only what he taught you, isn't it? The person who taught you so much, can he not understand your desire? Will he not get you the blessings? You got the curse because of your haste. Even then your guru had come here to see you and he had spoken pleading for you to Sri Om Maha Saraswathi. Getting a guru is based on our virtues we have gained. If we do not respect that guru and if you do not act as advised by that guru, this is what will happen. This is the lesson; let others learn by knowing your life. Only those who can give their life to guru and those who act as per guru's advice are the best people in this world, please understand that. Because of your good deeds, your guru did not allow you to become orphans and he had brought you to me. The guru seva you have done had helped you only to this extent. Even that is due to the grace of

this daughter. You have to serve her because of her vision falling on you and because your voices were heard by both of us; you got the blessings to be with us now. From a small guru (Sri Om Adi Vyasa) to a big guru (Sri Om Jagadhadri) you got a chance to shift. Till kali yuga you can be with me, till then her vision has given you the benefit. Your guru only made my vision and her vision to fall on you."

Both of them (rishis) looked at their guru Sri Om Adi Vyasa. They fell on his feet praying "Guru, we have done a great blunder, please grant forgiveness."

Adivyasa said "disciples, get up. Because I have forgiven you I have come this far. Here after at least without doing any mistakes act as per the version of Jagan Matha. Because you have worshipped her (Sri Om Devi) you will be associated with her. You will make her your deity and worship her. You will make the world understand her by your words that if you worship her it is equivalent to worshipping all the deities. You have a desire to write Sri Om Devi Bhagwatham, isn't it? Then if you make her your guru and act as per her advice and if you serve her without hurting her mind, definitely that desire will be fulfilled." And he embraced both of them and blessed them.

Both of them paid respects to Adivyasa and said "always we need your support gurudeva"

Adivyasa said "certainly my support will be there, disciples!" Then they asked "mother you said we will take several births. On the earth when we know we will be surrounded by maya (illusion) how can we act understanding the correct things?"

I said "Rishi's, when you go to the earth, the illusion will cover you. It's true. When she is born as a guru on this earth, then for you I will come and make you understand and I will explain to you everything. You should understand and act accordingly."

That day I gave feminine forms to both the rishis and took them with me. Veda Vyasa said "I have handed over these people to you. Now I am leaving." And said "disciples, hereafter be good." He blessed them and left.

—End of Chapter 6—

Chapter 7

I said "Devi, I have told you that they will be serving you. You can take them to any place but never should you take them to manitadagam". Devi asked "mother, you say they can come to you but they should not go to manitadagam. Why?"

I said "Devi, these people have abused their guru therefore they have no permission to go there. But I am their guru now. After having obtained a good certificate from me and having gone to the earth if they meditate me properly then I may consider sympathizing with them and give permission for them to go there. Till then there is no permission. Daughter, don't ask me anything more than this. This is guru's order."

Devi said "mother, I will not ask you now, but I will ask you later on." All the three of them left and I also left for looking after my duties.

Devi did daily pada pooja (worshipping of feet) for me and those two helpmates used to help her arranging things required for her pada pooja.

Devi asked "did you notice my mother's feet? How beautiful they are?" They said "telling you frankly, the way you do pooja is very beautiful. The way you are doing things are impressive to me. I am only seeing you"

Devi said "ohh!! What is this? When I am asking you to look at my mother's feet, leaving that you are telling about me"

They replied "we feel like looking at you only"

Devi said "mother, look at them"

I said "daughter, you are doing pooja totally surrendering with your heart and soul. Whoever does pooja totally immersed with their soul, in their face the form of the deity can be seen, is the proper thing to happen. Therefore when you do pooja my form can be seen in you. That is what they are seeing. Daughter! Both are same, isn't it?"

Devi said "mother, I asked about the beauty of your feet"

I said "daughter, all are the same" and I explained to them the method of doing worships, why we are doing worships, and what should we seek from god, and how should we behave, etc.

After the pada pooja, daily I used to conduct classes for the three of